THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XIII | Philadelphia, April, 1925 | No. 7

In This Easter Number

✠

The Bishop's Page

The Coming Diocesan Convention

By the REV. F. C. HARTSHORNE

Easter — A Meditation

By the REV. F. M. TAITT

Are University Students Interested in Religion?

By the RT. REV. G. A. BEECHER

Activities

Makers of jewelry, goldware, silverware, trophies, medals, bronze memorials;

stationery, personal greeting cards for Christmas and other anniversary days.

Importers of pearls and precious stones of the finer qualities;

of watches, clocks, antique and modern English silver and Sheffield plate;

of table crystal, finest English and French china;

of lamps, leather goods, fans, opera glasses, canes, crops and umbrellas.

Visitors and Correspondence Always Welcome

J. E. CALDWELL & CO.

CHESTNUT STREET BELOW BROAD
PHILADELPHIA

Capital **$3,000,000**

Surplus **$11,000,000**

The Land Title and Trust Company

BROAD STREET
CHESTNUT TO SANSOM
PHILADELPHIA

President
WILLIAM R. NICHOLSON

Vice-President
EDWARD H. BONSALL

Vice-Pres.-Treasurer
LEWIS P. GEIGER, Jr.

Secretary
LOUIS A. DAVIS

Trust Officer
CLAUDE A. SIMPLER

Asst. Treasurer
WILLIAM S. JOHNSON

Asst. Secretary
WM. J. HAMILTON, Jr.

Asst. Secretary
EDWARD K. MERRILL

Asst. Secretary
RAYMOND L. HAYMAN

Asst. Trust Officer
JOHN W. BROCK, Jr.

Asst. Trust Officer
FRANK E. HOLLAND

Real Estate Officer
H. LeROY WEBB

Title Officer
PEIRCE MECUTCHEN

Manager Title Dept.
WILLIAM M. WEST

DIRECTORS

William R. Nicholson
Henry R. Gummey
Samuel S. Sharp
John W. Brock
Ralph H. North
Joseph E. Widener
Edward H. Bonsall
Frederick J. Geiger
William M. Elkins
George D. Widener
Eugene W. Fry
Percival E. Foerderer
George W. Elkins, Jr.
Cyrus H. K. Curtis
Edgar G. Cross

Philadelphia Trust Company

Capital - - - - $1,000,000
Surplus - - - - 5,000,000
Trust Funds - - - 203,000,000

DIRECTORS

EDWARD T. STOTESBURY
LEVI L. RUE
W. W. ATTERBURY
SAMUEL M. VAUCLAIN
J. FRANKLIN McFADDEN
THOMAS S. GATES
A. G. ROSENGARTEN
LEDYARD HECKSCHER
BENJAMIN RUSH
ARTHUR H. LEA
J. HOWELL CUMMINGS
HENRY G. BRENGLE
CHARLES DAY
WM. A. LAW
SAMUEL M CURWEN

OFFICERS

HENRY G. BRENGLE, President

FRANK M. HARDT . . . Vice-President
T. ELLWOOD FRAME . . . Vice-President
NELSON C. DENNEY Vice-Pres. and Trust Officer
J. CALVIN WALLACE . . . . Treasurer
HARRY STEWART . . Real Estate Officer
FRANK O. PEARCE . . Asst. Treasurer
JAMES J. NEELY . . Asst. Real Estate Officer
LOUIS BUSCHE . . . Asst. Trust Officer
HENRY L. McCLOY . . . Secretary
A. RAYMOND BISHOP . . . Asst. Treasurer
VINCENT R. TILDEN . . . Asst. Secretary

Capital . . $1,000,000 INCORPORATED 1871

Guarantee Trust and Safe Deposit Company

316, 318, 320 Chestnut Street

Central Office
1415 Chestnut St.

West Phila. Office
9 South Fifty-second St.

Rents Safes

Acts as Executor, Trustee, Administrator, Guardian

Takes Charge of Real Estate

Loans Money on First Mortgages

Allows Interest on Checking Accounts

Receives for Safe Keeping Valuables of Every Description

Keeps Wills Without Charge

SAVINGS FUND 4% INTEREST
10 days notice

DREXEL & COMPANY

Chestnut and Fifth Streets
PHILADELPHIA

J. P. MORGAN & CO., NEW YORK
Wall Street, Corner of Broad

MORGAN, GRENFELL & CO., LONDON
22 Old Broad Street

MORGAN, HARJES & CO., PARIS
14 Place Vendome

Securities Bought and Sold on Commission.
Foreign Exchange, Commercial Credits.
Cable Transfers.
Circular Letters for Travelers, available in all parts of the world.

Fire Prevention

By trying to prevent fire you not only help to reduce your premium but assist in saving part of the country's $500,000,000 fire loss. Ask your agent about it.

Insurance Company of North America

Philadelphia

"The Oldest American Fire and Marine Insurance Company"

The Real Estate Trust Co.

OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight.

Takes charge of real estate, collects and remits incomes.

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates.

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward.

GEORGE H. EARLE, Jr., President
S. F. HOUSTON, Vice-President
EDWARD S. BUCKLEY, Jr., Treasurer
JOHN A. McCARTHY, Trust Officer
EDGAR FETHERSTON, Asst. Treasurer
EDW. Y. TOWNSEND, Sec'y and Asst. Trust Officer
ROBERT D. GHRISKEY, Asst. Sec'y and Asst. Trust Officer

CAPITAL $1,500,000.00 SURPLUS $3,250,000.00

The Commonwealth Title Insurance and Trust Co.

Chestnut and Twelfth Streets

PHILADELPHIA

PAYS INTEREST ON DAILY BALANCES
INSURES TITLE TO REAL ESTATE

RENTS SAFE DEPOSIT BOXES $4 TO $100
TAKES ENTIRE CHARGE OF REAL ESTATE

ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND TRUSTEE. WILLS RECEIPTED FOR AND KEPT WITHOUT CHARGE

SAVINGS FUND DEPARTMENT

CHRISTMAS FUND

4%

JOSHUA R. MORGAN, Pres. JAMES V. ELLISON, Treas.

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, YOUNG & CO.

JOSEPH W. SWAIN, Jr., Manager

50 Congress Street
Boston, Mass.

Land Title Building
Philadelphia, Pa.

EDWARD B. SMITH & CO
Established 1892

INVESTMENT SECURITIES

CORPORATION FINANCING

INTEREST ON DEPOSITS

SECURITIES BOUGHT AND SOLD ON COMMISSION

1411 CHESTNUT STREET
PHILADELPHIA

5 NASSAU STREET
NEW YORK

The Philadelphia Protestant Episcopal City Mission

WILLIAM H. JEFFERYS, M.D.
Superintendent

REV. H. CRESSON McHENRY
Gen'l Secretary

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Object

1. **To promote Unity of Diocesan Life**
   (*a*) By disseminating news of the Diocese, its institutions, parishes and missions.
   (*b*) By printing letters and pastorals by the Bishops from time to time.
2. **To promote the Missionary and Benevolent Work of the Diocese**
   (*a*) By publishing reports and appeals.
   (*b*) By recording current news and events.

PRESS OF THE JOHN C. WINSTON CO., PHILA.

VOL. XIII. No. 7 PHILADELPHIA, APRIL, 1925 15 cents a copy $1.00 a year

The Bishop's Page

THE NICENE ANNIVERSARY

THE Sixteen Hundredth Anniversary of the meeting of the Council of Nicea will be commemorated throughout our Church during this month. The committee appointed by our National Council suggested the Sunday after Easter and the week following as a suitable time for such observance. We therefore request that in our Churches on April 19th, sermons appropriate to this occasion shall be preached, and suitable prayers used at all services during the week.

The Rev. Louis C. Washburn, D.D., Rector of Christ Church, was appointed as our representative to arrange for the Diocesan celebration; this will be held in Christ Church, Monday, April 20th, at 11 A. M. We earnestly hope that every clergyman in the Diocese, and many of our lay members, will be present. It is most fitting that such a service should be held in the Mother Church of the Diocese, in which the first council of our National Church was held, and where our Constitution was adopted.

At this celebration there will be a brief service specially arranged for the occasion, with an address by the Rev. J. Cullen Ayer, Ph.D., S.T.D., Professor of Church History, on "The Historic Background of the Nicene Council," and by the Rev. George Cadwalader Foley, S.T.D., Professor of Systematic Divinity, on "The Theology of the Nicene Council."

THE BUCKS COUNTY MISSIONS

WHEN the Rev. Samuel B. Booth was elected Bishop Coadjutor of Vermont, and it was necessary to find a successor for the five Missions under his care, we naturally thought of the two men in our own Diocese who had the longest experience in rural work, the Rev. Jules L. Prevost, M.D., and the Rev. George N. Holcomb. After careful consideration and discussion with both men, we are now happy to announce that the former has been appointed and has accepted the position.

Doctor Prevost was for many years a Missionary in Alaska, and for the past fourteen years has been in charge of St. Paul's Church, Glen Loch, St. Peter's in the Great Valley, holding additional services at two Missions, and has been one of the teachers in the Church Farm School. He is regarded as one of the best rural workers in our Church, and last year received the signal honor of being elected as President of the Rural Workers' Fellowship, at the conference of rural clergy held under the auspices of our National Council, at the University of Wisconsin.

THE GOOD FRIDAY OFFERING

WE hope that every Church and Mission in our Diocese will take up an offering on Good Friday, in answer to Bishop Gailor's appeal, and send it to the Treasurer of the National Council.

These offerings will be devoted to the work of the Jerusalem and the East Mission, under Bishop MacInnes, and also to support the American Educational Chaplain, who is on the staff of the Armenian Seminary in Jerusalem, and who acts under our National Council and in co-operation with Bishop MacInnes, as an Educational Adviser to the other Eastern Churches.

The largest offerings on Good Friday have heretofore always come from the Pacific Coast, the Diocese of California and Los Angeles having the chief place on the Honor Roll. We hope that the Diocese of Pennsylvania will send in a generous offering this year.

THE POWER OF THE RESURRECTION

WE are all looking forward to a joyous Easter. It is clear that faith in a human Christ alone, is not the kind of a Gospel that can save the world. We might go further and say that though many proclaim the Atonement as the central doctrine of Christianity, if we preach the crucified Christ alone, our message has not the fullness of the Christian revelation.

After the Crucifixion the Apostles were discouraged; they had forsaken the Master and fled. As far as we can humanly judge, they had given up the real work of their ministry. But we soon find them preaching, and their message was Jesus and the Resurrection. They had received the power which our Lord promised,

and in the fullness of the Spirit they went out to conquer the world.

There are many interesting references in the New Testament to the *power of Christ's Resurrection*—how it inspired the early Church. When we read the Acts of the Apostles, we sometimes overlook the significance of this declaration. We do not realize that the words which we read so close together represent proclamations, and confessions, and declarations that are separated by years, and testimony given in different places. There is no doubt that the Gospel never would have been proclaimed but for the fact that the Apostles could preach Jesus and the Resurrection!

A belief in the Living Christ, however, must necessarily carry with it the conviction that there is no limit to the same exercise of His power in our own day—that the Holy Spirit still guides us into all truth and gives to His disciples the power to understand His revelation, the power to preach His Gospel and the power to live a new life. The Victory that we will commemorate on Easter Day is not merely the victory of Calvary, but Calvary as seen in the light of the Resurrection—when our Lord was declared to be the Son of God, with power by His resurrection from the dead.

May the Eastertide bring peace into our hearts and our belief in the risen Lord and in His power be manifest in our lives.

GOOD FRIDAY OFFERING

Bishop Gailor, in behalf of the Committee on Educational Chaplaincies in Europe and the Near East, appointed by the National Council, has sent to all parochial clergy a letter regarding the Good Friday Offering. The letter reads in part:

"The Good Friday Offering is asked again for our new work in Jerusalem and the Jerusalem and the East Mission of the English Church, which has been a beneficiary of this offering for many years.

"May I earnestly ask our clergy to designate their Good Friday offerings for this purpose and ask their people to give generously. Checks should be made out to Lewis B. Franklin, Treasurer, and sent to 281 Fourth Avenue, New York City, accompanied by a note stating that the amount is to be credited to 'Good Friday Offering.'

"Faithfully yours,

"THOMAS F. GAILOR,

"For the Committee."

BISHOP AND MRS. GARLAND ENTERTAIN MISSIONARIES

Upwards of twenty-five missionaries, including a number who formerly served in the mission fields or are now preparing for mission work, were the guests of the Bishop and Mrs. Garland on Saturday, March 21st, at the Bishop's House.

The gathering was the outcome of a reunion planned in New York by Miss Christine M. Nuno, a graduate of the Philadelphia Church Training and Deaconess House.

Miss Nuno, along with Dr. Mabel Elliott, have been accepted for Japan where they will introduce public health nursing under Doctor Teusler. Miss Nuno was an army nurse and both have served in the Near East. Accompanying the New York group were Bishop Lloyd, Dr. John W. Wood and Miss Grace Lindley.

Others in the New York party were Miss Margaretta Ridgely, who served twenty years in Africa; Miss Lossie DeR. Cotchett, returning to Alaska; Miss Rhea Pumphrey, preparing to return to China; Deaconess Fuller, head of St. Agnes' School, Anking; Miss Jarvis, from China; Miss Mabel Sibson, on furlough from Wuchang; Miss McKim, daughter of Bishop McKim; Miss Gladys Gray, returning to Japan. The Philadelphia group included Deaconess Carter, Miss Beulah Fredericks, who served as a nurse in Alaska and in the army during the war and who is now studying at the Deaconess House; Miss Ogden, who served seventeen years in China and is now at the Philadelphia General Hospital; Miss Mary F. Ward, student at the Deaconess House and volunteer for Alaska; Miss Adelaide Smith, student at Deaconess House and accepted for Alaska; Miss Lillian Harris, student at Deaconess House and volunteer for Japan or China; Miss Maryland Nichols, student at Deaconess House and accepted for Africa.

Other Philadelphia guests of the Bishop and Mrs. Garland were Miss Julia Sinkler, President of the Deaconess House; Miss Disoway, now at the Woman's Medical College and preparing for China; Mrs. Edward H. Bonsall; Rev. and Mrs. A. R. Van Meter, who were missionaries in China; Rev. and Mrs. P. R. Stockman, who were missionaries in China and the Rev. and Mrs. Amos Goddard, on furlough from China.

THE REV. E. deF. MIEL

Funeral services for the Rev. Dr. Ernest deF. Miel, rector of Trinity Church, Hartford, Conn., for more than twenty years, were held in Trinity, March 14th. Doctor Miel was widely known in this Diocese. He spent most of his boyhood and college days in Philadelphia. His father, the late Rev. Charles F. B. Miel, was the founder of the French Church, St. Sauveur, and its rector from 1871 to 1902. The son prepared for college at the Episcopal Academy in this city. He prepared for the ministry at Berkeley Divinity School. In 1893 he became rector of Trinity, Hartford. Death came to him a few days after his 57th birthday, following a long illness. During the World War Doctor Miel served as a Chaplain overseas.

CLERGY NOTES

The Tenth Anniversary of the Rev. Gilbert E. Pember's rectorship at St. Michael's, Germantown, was celebrated by the congregation on Sunday, March 15th. The Rev. Percy R. Stockman, Superintendent of the Seamen's Church Institute, preached the anniversary sermon at the 11 o'clock service.

The Rev. Thomas A. Meryweather, formerly rector of St. Barnabas Church, Kensington, returns to the Diocese this month, having accepted appointment as Curate at St. Michael's, Germantown. He resigned St. Barnabas to do missionary work at Klamath Falls, Eastern Oregon.

The Rev. R. R. Flanagin, of St. Andrew's, Bridgeton, N. J., has accepted a call to the rectorship of St. Paul's, Oaks, in this Diocese, and enters upon his duties this month.

Announcement has been made that the Rev. Robert Norwood, rector of St. Paul's, Overbrook, has accepted the call to the rectorship of St. Bartholomew's, New York City, and will assume his new duties about June 1st.

The Rev. Sydney Goodman, rector of Holy Innocents, Tacony, conducted a Lenten Mission in All Saints, Darby, the week of March 15th to 22nd. It was the third year in succession that Mr. Goodman has conducted a Mission during Lent at All Saints.

The Rev. S. C. Hughson, O.H.C., addressed a meeting in St. Mark's, Philadelphia, on March 4th in the interest of St. Mary's School for Mountain Girls under the Sisters of St. Mary at Sewanee, Tenn.

The Rev. Osburn Victor, of the Community of the Resurrection, Mirfield, England, conducted the Annual Retreat for Women at St. Clement's on Mid-Lent Sunday, March 22nd.

CONFIRMATION APPOINTMENTS FOR APRIL AND MAY

Bishop Garland will take virtually all Confirmation appointments in April and May, except those already provided for in the schedule which follows. Bishop Beecher, who has been giving valued and able assistance since the middle of February, will leave for Western Nebraska on Monday in Holy Week. Bishop Darst, of East Carolina Diocese, will help with appointments for three days in Holy Week. Up to that time the schedule is:

April 1.—Wednesday.
Evg.—Norwood, St. Stephen, Bishop Beecher.

April 2.—Thursday.
Evg.—Eddystone, St. Luke, Bishop Beecher.

April 3.—Friday.
Evg.—Bustleton, St. Luke, Bishop Garland.
Evg.—Phila., Holy Innocents, Bishop Beecher.

April 5.—Sunday Next Before Easter.
A. M.—Phila., Resurrection, Bishop Garland.
A. M.—Phila., St. Peter, Bishop Beecher.
P. M.—Phila., Epiphany, Germantown, Bishop Garland.
P. M.—Chester, St. Luke, Bishop Beecher.
Evg.—Phila., Transfiguration Chapel, Bishop Garland.
Evg.—Prospect Park, St. James, Bishop Beecher.

April 7.—Tuesday Before Easter.
Evg.—Lansdowne, St. John, Bishop Darst.

April 8.—Wednesday Before Easter.
Evg.—Phila., Holy Trinity, Bishop Garland.
Evg.—Phila., Grace, Bishop Darst.

April 9.—Maundy Thursday.
Evg.—Phila., Christ, Germantown, Bishop Darst.

Bishop Garland is scheduled for all appointments after Maundy Thursday. The schedule follows:

April 11.——Easter Even.
P. M.—Phila., St. Mark.

April 12.—Easter Day.
A. M.—Phila., Christ.
P. M.—Phila., Christ Chapel.

April 26.—Second Sunday After Easter.
A. M.—Phila., St. George, Venango.
Evg.—Phila., St. George, Richmond.

May 10.—Fourth Sunday After Easter.
A. M.—Clifton Heights, St. Stephen.
Evg.—Morton, Atonement.

May 13.—Wednesday.
Evg.—Swarthmore, Trinity.

May 15.—Friday.
Evg.—Kelton, St. John.

May 17.—Fifth Sunday After Easter.
A. M.—West Chester, Holy Trinity.
P. M.—West Chester, Ascension.

May 21.—Ascension Day.
Evg.—Phila., St. Alban, Olney.

May 22.—Friday.
Evg.—Hatboro, Advent.

May 24.—Sunday After Ascension Day.
A. M.—Radnor, St. David. Dedication of Parish House to follow.
P. M.—Paoli, Good Samaritan.

May 27.—Wednesday.
Evg.—Coatesville, Trinity, and St. Cyril.

May 29.—Friday.
Evg.—Pottstown, Christ.

May 31.—Whitsunday.
A. M.—Dowingtown, St. James.
P. M.—West Whiteland, St. Paul.

SPECIAL NOTICE TO ALL OUR READERS

The next issue of "The Church News" will not be published until after the Diocesan Convention, which meets in Holy Trinity Church, Tuesday, May 6th.

It will be a Convention Number and will go to press as soon after adjournment of the Convention as possible.

It will contain an interesting report of the proceedings of the Convention, in addition to all other news of the Diocese.

The Annual Convention Address of the Bishop will be printed in full.

Don't miss the Convention Number. If your subscription runs out with this present number, don't fail to renew it at once.

If rectors desire copies of the Convention Number for distribution among their people, write or telephone to "The Church News" for special rate. Orders for extra copies should be placed as early as possible.

Urge all our church people to become regular subscribers to "The Church News."

GIVING BECAUSE WE CARE

I think we all agree, don't you, that in the matter of giving to Missions or anything else, it isn't having a lot of money that makes us give, or not having much that makes us decline to give. People do not give because they are rich, they give because they *care*. People do not refuse to give because they haven't sufficient money, but because they haven't sufficient *motive*. A motive is a power that *moves* us, and makes us do something. The Christian Religion teaches that the greatest of the three great powers (another name for *virtues*) is charity, and charity, when it is moving at high speed, will move a person a long way beyond laying down *money*. It will move a person to lay down their very *life* for a friend or for a cause they really care for. If St. Mark's had exceeded its Quota last year, only because there was sufficient money, it would be a very poor parish. If any one were to think *that* was the reason they would be failing utterly to understand. A long way, a very long way, back of the money given, is the love of Christ constraining to offer self, soul, body and anything else and everything else one happens to have, including money, for sheer love of the Person who loved us and gave Himself for us. It is the fruit of Sacraments, the answer to prayers, and the secret of giving.—*From St. Mark's Parish Leaflet.*

CONFIRMATIONS, FEB. 17 TO MARCH 20, INCLUSIVE

Feb.		
17.	St. Michael Chapel	9
18.	Holy Trinity Chapel	19
20.	Trinity, Ambler	11
22.	St. Matthew, Phila.	30
22.	Holy Comforter Chapel	19
22.	House of Prayer	12
22.	Phillips Brooks Chapel	15
25.	St. Monica	6
25.	All Hallows, Wyncote	6
26.	St. Michael and All Angels	17
27.	St. James, Hestonville	31
Mar.		
1.	Gloria Dei	14
1.	St. Mary, Ardmore	26
1.	St. Paul Memorial	45
1.	Holy Communion Chapel	53
1.	St. George, West	9
3.	St. Ambrose	27
4.	Prince of Peace	44
4.	All Saints, Moyamensing	45
5.	Transfiguration Mission, South Phila.	41
6.	St. Andrew, West	14
6.	Redemption	19
8.	Chapel of Mediator	86
8.	The Saviour, West Phila.	20
8.	Holy Apostles	18
8.	All Saints, Wynnewood	26
8.	St. Simon Cyrenian	47
10.	St. Cyprian, Elmwood	6
11.	Atonement, Phila.	33
11.	Holy Sacrament, Highland Park	12
12.	St. Titus, Elmwood	19
13.	Holy Comforter, West	12
13.	St. John the Divine	19
15.	St. Philip	14
15.	Calvary, West	19
15.	St. Mark, Frankford	47
15.	Redeemer, Bryn Mawr	12
17.	Redeemer, Bryn Mawr	12
17.	St. Paul, Overbrook	56
17.	St. Aidan, Cheltenham	11
18.	Epiphany, Sherwood	41
18.	St. Mary Chapel	21
19.	St. Paul, Chester	47
19.	St. James, Kingsessing	19
20.	St. Mary's, Wayne	16
20.	Good Shepherd, Rosemont	26

The Coming Diocesan Convention

The 141st Annual Convention of the Diocese of Pennsylvania, which assembles in May, will find very little business coming over to it from the last Convention, no pending amendments to the Constitution, and no important special committees to report. This being General Convention year, one of the most important duties, and the one that is likely to consume most of the time of the Convention will be

The Elections

On the authority of the Secretary of the Convention it may be stated that the Convention will be called upon to elect no less than eighty persons to some sort of office or position. If there were contests in many of these cases it would take the Convention an interminable time to accomplish this task. But, of course, in many cases, there will be no formal balloting, the Secretary being instructed to cast the ballot of the Convention when no more than sufficient to fill the offices are nominated. For example, this year there must be elected twenty Clergymen, who have been at least ten years in Holy Orders, and who are not members of the Standing Committee, as Triers, that is, men from whom would be selected the court to try a Clergyman, should such a trial be necessary, from which may the Good Lord deliver us, as the last trial cost the parishes of the Diocese many thousands of dollars in expenses!

Presumably, some useful gentlemen will prepare and nominate a list of Clergymen having the requisite characteristics, and they will be voted for in a block. It might seem foolish to go through this form every three years, and more sensible to allow the Standing Committee to select Triers. But the preservation of forms sometimes has a real connection with the preservation of freedom. It was alleged not long ago, in connection with the proposed trial of a Clergyman in a far distant Diocese, that the Bishop, with a complaisant Standing Committee, had "packed" the court against the Clergyman. We cannot imagine any such thing happening in our Diocese, but our provision that the Triers must be elected every three years by the Convention is mighty good insurance against it!

General Convention Deputies

It is in the election of the members of the Standing Committee, and of the Deputies to the General Convention that the chief interest is likely to center. It has often happened, although not for several years past, that there has not been any contest over the election of members of the Standing Committee; but there is always a contest over the Deputies, and once the Convention had to adjourn without being able to elect a full delegation. There used to be a feeling, amounting almost to an unwritten law, that no men should be elected to the Standing Committee and also Deputies to the General Convention, and men who had long been members of the Committee were known to have withdrawn their names, when nominated for the Committee, in order that they might not lessen their chances of being sent to the General Convention. But of recent years the Convention has disregarded this tradition, both as to Clergymen and laymen, and at this time two Clergymen and two laymen, who are members of the Standing Committee, are also in the list of Deputies to the General Convention, having been elected three years ago.

It may be argued, with a good deal of force, that this is a mistake, and that the Diocese is not so poorly supplied with ability and talent that a few men have to be used for several different positions, instead of using different men. But what hardly seems fair is to criticize the particular men whom the Convention insists upon honoring in this way. It is sometimes said they ought to make up their minds which position they will "run" for, and withdraw their names from the ballot for the other. But they might reply, with some indignation, that if they withdrew their names from one ballot it would indicate their desire to run for the other position, whereas they do not wish to run for anything, and that if it is undesirable that they should be elected to more than one office it is entirely within the power of the majority to so determine. Besides, no man knows beforehand that he will be elected to both offices, or, indeed, to either of them!

The Executive Council

The Bishop and the Standing Committee will nominate to the Convention twelve Clergymen and twelve laymen, from which to select six Clergymen and six laymen for membership on the Executive Council. Nominations may also be made from the floor. According to a change in the Canon adopted last year, certain men will not be eligible for nomination or election, because of having already served three years on the Council. Others may be nominated in spite of having served that length of time because the Canon provided that only one-third of those having served three years should be held ineligible this year, and next year, and the year following. It may be of interest to state who will be ineligible for election or appointment this year. Of the Clergy, Dr. Caley, Dr. Tomkins, Dr. Vernon and the Rev. F. E. Seymour. Of the laity, Mr. Bonsall, Mr. Dickson and Mr. Hawkes.

It is felt to be so unfortunate that so many most regular, active and useful members should be lost to the Council in one year that a proposed amendment to the Canon will be offered which, while not materially interfering with the principle of rotation, will prevent the loss of extremely useful men. In the original plan for the Council, the Bishop and the Standing Committee were authorized to appoint three Clergymen and three laymen, after the Convention and the Convocations had completed their elections, the idea being that in this way there could be secured for service on the Council men whom the various bodies had not elected. In the change adopted last year the Bishop and the Standing Committee were prohibited from appointing men who had already served three years. It will be proposed to the Convention to remove this restriction so far as the appointments by the Bishop and the Standing Committee are concerned, leaving them free, if they see fit, to keep on the Council men ineligible for election. This, at most, would only concern six out of twenty-four members to whom the rule against more than three years' consecutive service would apply. A moral principle must be adhered to at any cost, but there is no such obligation to follow a principle of expediency where it seems inexpedient to do so. As to that, the wise lines from the Bigelow Papers should be kept in mind:

"A merciful Providence fashioned us holler,
A'purpose that we might our principles swaller."

The Executive Secretary

While this is not the year in which the Convention elects an Executive Secretary, the Council has given the matter some thought and is not altogether satisfied with the present provisions of our Canon in regard to that office. They provide that the Secretary shall be elected by the Convention, every three years, for a term of three years, and that the Council may fill a vacancy in that office. What is not clear is whether, in the case of a vacancy, the Council would elect a man for the unexpired term of his successor, or only until the next Convention. In either case the Council might be seriously embarrassed in trying to find a suitable man willing to rearrange all his affairs in order to enter upon an office to which, after only a few months, the Convention might elect someone else. The term of the present Secretary runs until the Convention of 1926. Should he die or re-

sign between this Convention and the next the Council could only promise his successor the position for less than a year, as no one could foretell what the Convention might do. Would desirable men be willing to give up present positions for such an uncertainty? The Council feels that the coming Convention should provide against any such unfortunate possibility by at least enabling the Council to assure a man the office for a year or more.

And this brings up the question whether or not the time has come when the Convention will be willing to permit its creature, the Council, to elect the Executive Secretary. At present the Council is empowered to define his duties and to fix his salary, large powers in themselves, but the Convention elects him. But does the Convention really do the electing, that is, the choosing of an Executive Secretary? What is likely to happen in every such case is that some persons unknown to the Convention will decide upon someone who they think would make a good Secretary, and will then "sound" him to find out if he would serve if elected, and then propose him to the Convention, which would elect him unless there was some very strong reason why they should not. If different groups should propose different men we might have some of the propaganda work which we so much deplore in connection with the choice of a Bishop.

In these days the usual course is for large assemblies to elect boards of directors or managers, who elect the executive officers who serve for pay. If the election of the Secretary were left to the Council the merits of various possible secretaries could be carefully considered, and every member would vote intelligently. Moreover, as the Council and the Executive Secretary have to work together at all times in the closest possible harmony, if the work of the Diocese is to be successfully carried on, it would seem that the Council should be the body to select the Secretary, and be able to give a satisfactory man some assurance of permanence in his position. There will be submitted to the Convention a proposed change in the Canons permitting the Council to elect the Secretary in 1926. It should be remembered that the Convention has at all times full control over the Council, and could, if it saw fit, legislate the whole Council out of existence at any annual meeting.

Assessments

For some season not clear to the officers of the Diocese, the arrears in the Episcopal, Convention and Sustentation Funds have been greater this year than heretofore. There used to be balances in these funds which could be used to avoid borrowing by other Diocesan accounts, but this year it has frequently been necessary to borrow for the payments that had to be made out of these funds. Parishes that fail to pay their assessments until just before the Convention put the Diocese to the expense of borrowing at interest. It will, therefore, be proposed that to the extent to which any parish shall be in arrears in its payments as of January 31st of the succeeding calendar year a penalty of 5 per cent. shall be added, and that the amount so increased must be paid before the Deputies from that parish can take their seats in the Convention. The delay in paying assessments adds materially to the expense of the Diocese, and the increased cost ought to fall upon those responsible for it.

Shall Missions Have a "Look In"?

For several years past there has been before the Convention in one form or another, a proposal to so change the Constitution as to permit the Missions of the Diocese to feel that they have some part in the Convention. The proposition has been unfortunate in that it was originally introduced in connection with the scheme for Proportionate Representation, against which the Convention periodically registers strong disapproval. Then it was further compromised by being associated with an effort to give representation to the parochial Missions, against which also many are opposed. It will be resubmitted to the coming Convention in a form having to do exclusively with the Canonical Missions carried on by the Diocese, and without giving them any power whatever in the Convention. It is to be hoped that the resubmission of this matter will not be looked upon as arrogance or stubbornness on the part of those who will support it. They may be persistent, but if so, it is because they feel that there is a condition in the Diocese which is not ideal nor altogether just.

It is has often been pointed out that the organization of the Church in this country and that of the National Government have much in common, which is not strange, seeing that many of the same men were active in organizing both. When the Constitution of the United States was adopted, there were only States, with equal powers in the Senate and proportionate powers in the House of Representatives. When Territories were organized, they were governed by a Governor appointed by the President, and they had no votes in Congress, but they did send representatives to sit in Congress. When the Church was organized in this Diocese there were only parishes, and they had equal powers in the Diocesan Convention. Later, when Missions were organized the Church unfortunately failed to do as did the Government with the territories. The Church governed the Missions, but did not let them have any representation whatever in the Diocesan Convention. This did not matter so much at first, because it was not so difficult for a Mission to become a parish and be admitted to the Convention.

But of recent years it has become much more difficult for a Mission to become a parish. It must be able to pay the full salary of the Clergyman, and we have frequently raised the amount that must be. And the various assessments that a parish must pay, and some of which Missions do not pay at all, have been largely increased. Consequently, no matter how many adherents a Mission may have, or how flourishing the work, unless it can meet all these mere financial requirements absolutely without help from outside, it cannot get into the Convention. So we have now reached the point where we have forty-eight Missions, in which are worshiping 5,680 Communicants, who have no lay representation whatever in the Convention.

"Aided" Parishes

Meanwhile, the Convention, like a club, has been very considerate and kind to those parishes already in union with it. When they fell on evil times, or failed to grow in financial strength sufficiently to be able to pay their Rectors a living salary and keep up their club dues, the assessments, the Convention said, "Never mind; go on electing your Rectors, and paying your assessments, and we will create a special fund, called the Sustentation Fund, which shall be used to sustain you and your Rectors." That was the old Sustentation Fund, and was used to sustain as parishes organizations quite capable of sustaining themselves. The modern Sustentation Fund is that beneficent one which makes sure that every parish Priest, as well as every Missionary one gets what the Church has decided to be a living wage. When an organization is manifestly so financially weak that it ought not to be allowed to choose its own Clergyman, it is turned over to the Department of Missions. But even then it keeps its seat and vote in the Convention. So that today there are nineteen parishes, sending fifty-seven Lay Deputies to the Convention, and casting nineteen votes in the election of a Bishop, for example, who, if they were Missions, could not now get into the Convention, because of not being able to meet the requirements Missions must meet in these days to become parishes. In these parishes are 4,059 Communicants, a smaller number than those in all the Missions, who cannot send anyone to the Convention.

(*Continued, page 224*)

The Church News

Official publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

Editor-in-Chief.....The Rev. George Copeland
Managing Editor.....Mr. Samuel H. Warnock
Business Manager.....Mr. Charles H. Clarke

Editorial Office—Church House of the Diocese of Pennsylvania, 202 S. 19th Street, Philadelphia
Business Office—1016 Arch Street, Philadelphia

Address all editorial correspondence to the Church House, 202 S. 19th Street
Address all subscription and business correspondence to "The Church News," 1016 Arch Street

TERMS: Single Numbers.....15 cents
Annual Subscriptions (by mail).....$1.00
25 or more copies to one address.....Each, 50c. a year
Advertising rates on application to the Business Manager

Press of The John C. Winston Co., Philadelphia

SATURDAY NIGHT VERSUS SUNDAY MORNING

It is evident to all observant clergymen that one of the reasons why more young people do not attend church on Sunday morning is that they have been up too late on Friday and Saturday nights. So largely is this the case that a well-known clergyman has declared that the problem of Sunday observance is really bound up with the problem of Saturday-night observance.

Even such an unprejudiced observer as Arnold Bennett, the novelist, who not even by the loftiest eagle-flight of exaggeration could be called a "Puritan," and who is an enthusiastic advocate of dancing in season and out, adopts the stern-moralist tone when he writes of the prevailing tendency to rob the morning for the sake of the night-before. Of course, Mr. Bennett does not care particularly about church attendance: he is only concerned about business. But his words could as well be applied to the Lord's Day and the Lord's business as to the banker's and merchant's for whom he is so solicitous. After acquitting modern dancing of any moral faults and extolling its superlative virtues, he writes, "I assert, however, that public dancing has its evil side. It keeps its devotees up too late. I am not an advocate of early dancing; I have no use for afternoon dancing. But I think that people ought to know when to go home, and that too many of them, even if they do know, lack the moral fibre to act on their knowledge. Dancers who go home at 3 A. M. must cheat either themselves or somebody else the next day; for there are not and never will be twenty-seven hours in the day."

He does not say, but we all know, that the One most often cheated is the Lord, and the place most often deprived of their presence is the church, for Saturday night is the favorite for late hours, on the ground that one can sleep late the next day. And sleeping late the next day means absence from the House of The Lord. It is, as the rector of every parish knows, a serious situation. And something should be done by our young people to minimize it. Saturday night is robbing Sunday morning.

THE CONVENTION

We urge everyone, especially delegates, to read carefully the special article printed elsewhere in our columns on "The Coming Convention." Not only will it prepare the representatives of the parishes for the business that is to come before them, but it will also give every reader a clearer conception of what the Diocesan Convention really is. From time to time there are criticisms of the Convention, usually on two grounds: First, because it is too business-like; it ought to be more devotional, some critics say. And on the other hand the criticism is made that while it does right to be business-like, it is far too dull: it ought to be made so interesting that it will fill the galleries with the members of the Church, just as the United States Senate fills its galleries with wondering citizens.

Evidently these criticisms are not valid. The Convention is primarily a legislative body assembled to enact the laws and to transact the public business of the Diocese of Pennsylvania. It is neither a series of religious services on the one hand nor a World Congress to settle the affairs of the universe on the other. As to attracting a "gallery," no crowd is ever attracted to any legislative assembly unless there is promise of great oration or of a heated controversy, especially the latter. The most thrilling of all ancient religious assemblies was the Council of Ephesus in 431, when Saint Cyril put through a motion deposing Nestorius before the latter's friends had a chance to vote, and Nestorius' friends returned the compliment as soon as they arrived on the scene by deposing Cyril. That Council drew such a gallery that the Emperor Theodosius had to imprison Cyril and some of the other participants to keep the peace. We don't want such thrills in our Diocese. So, no doubt, as the Diocesan Convention cannot follow the Ancients, it will continue to draw on its head the criticism of the Moderns by being just orderly—and dull.

QUAM DILECTA!

Because the car passed the side of the building the passengers could not see the sign-board well enough to discover whether it was an Episcopal church or not, but it looked like one. And as they were good Churchmen, it pained them to notice that the cross on the peak of the roof was crooked. They might have excused its leaning as perhaps the result of last week's thunder-storm which the vestry had not had time to repair had they not recalled that when they passed that way months before it was in the same rakish condition. And they asked each other why wardens and vestrymen who are supposed to look after the temporalities of the Church could allow the sacred symbol of their religion to totter as if enfeebled by age on a building that was obviously not very old and in a community that was just as obviously newly rich.

Then the conversation assumed a reminiscent tone. One man recalled seeing nailed to a church door like

Luther's ninety-five theses, this seraphic sign "Pepper Pot For Sale. Benefit of The Easter Offering." Another remarked on the magnetic attraction church lawns had for all the stray waste-paper of the neighborhood, and how reluctant sextons were to disturb its rest when after being tossed all around the town, it finds a haven in a corner against the church. The first man wondered how people who lived in neat and tidy houses themselves could tolerate a church with broken cellar windows, or one whose stones were in danger of falling out for lack of a little cement. Most puzzling of all their problems was how Mr. Snow, the millionaire, could sit in the church they attended last Sunday, whose walls were streaked and stained with water from a leaking roof, or how he could read the 84th psalm out of the battered, loose-leaf books that were in the pews of that fashionable edifice They wondered and they pondered many more things—and they gave it up.

GIVE CHRISTIAN SOCIAL SERVICE PROGRAM PLACE

The Department of Christian Social Service and Institutions of our Diocese, together with the Social Service Departments of the other four Dioceses of the Church in the State of Pennsylvania have been assigned a special place on the program of the seventeenth annual meeting of the Pennsylvania Conference on Social Welfare, which will hold its sessions in Williamsport, April 14th-18th, inclusive.

On Thursday and Friday afternoons, April 16th-18th, the Diocesan Departments will hold joint conference sessions in Christ Church Parish House, beginning at 2 o'clock. On these mornings and Saturday morning there will be a Celebration of the Holy Communion at 7.30 in Christ Church, and at 8 o'clock social devotions and addresses. Saturday morning at 8.30 there will be a Fellowship Breakfast.

The topic assigned for Thursday afternoon is "Diocesan Departments, Public Opinion—Their Relation to Each Other." The Rev. Eugene A. Heim, Diocese of Bethlehem, will be chairman. Mr. Clinton Rogers Woodruff, Diocese of Pennsylvania, will be the speaker. Discussion will be led by the Rev. Paul Atkins, of the Diocese of Harrisburg; Mr. George R. Bedinger, Executive Secretary, and Mr. Kenneth L. M. Pray and Pennsylvania School for Social Work.

"Diocesan and Parochial Responsibility for Social Welfare" (Rural Institutions and Parish), is the topic for Friday afternoon. Mr. H. D. W. English, Diocese of Pittsburgh, will be chairman. The Rev. Robert P. Kreitler, Diocese of Bethlehem, will be the speaker. Discussion leaders will be the Rev. Mortimer Ashton, Corry, Pa.; Rev. Harvey F. Walter, Bethlehem, Pa.; Miss Dorothea Coe, National Department C. S. S., and the Rev. E. J. Owen, Sharon, Pa.

In our obscure corner, by faithfulness to Christ's commission, we may accomplish an immortal work. When the rest of what our labor has wrought has gone to dust, the human souls which we have molded in fellowship with Christ will abide, the noblest and lasting product of time.—*Sunday School Chronicle.*

PRESENTATION SERVICE OF S. S. LENTEN OFFERING

The Presentation Service of the Sunday School Lenten Offering of the Diocese will be held in Holy Trinity Church, Rittenhouse Square, Sunday, May 10, at 4 P. M.

Bishop Overs, of Liberia, and the Rev. T. L. Tsen, of China, will make addresses.

All the schools of the Diocese are working hard to reach their goal of $70,000.

The Lenten Offering Committee feels it has been very fortunate in securing Bishop Overs and Mr. Tsen, as the Birthday Offerings this year are given to the work in Liberia and the Mission Study Classes deal this year with China.

It is hoped that the Presentation Service will bring larger representation than ever from the Sunday Schools of the Diocese.

BOYS PLANNING SPECIAL SERVICE FOR BOYS

Boys of the Mediator Advanced Juniors of the Brotherhood of St. Andrew are planning to hold a special service for boys. They expect a capacity crowd of boys from the neighborhood, and thinking Boys' Week an appropriate time, the service will be held on Sunday evening, April 26th.

The boys wish to make it an event in which the whole parish can co-operate. For this reason, and so that proper advance preparation can be made, a number of committees have been appointed.

The chairman of the General Committee is R. W. Baile. Chairmen of other Committees are: Publicity, Chas. Bowen; Co-operation with parish organizations: Vestry, Harold Williams; Church School, John LeGallez; Young People's Society, Joe Simon; Boy Scouts, Ray Patton; Woman's Auxiliary and others: Wesley Rutherford; West Philadelphia High School, Samuel Milburn.

The boys of the Chapter expect many newcomers to be present, and they intend to follow the service with definite invitations and efforts to attach them permanently to the Church School classes, or to get them to be regular attendants at the services.

A FIFTY-THIRD ANNIVERSARY

The Rev. John A. Goodfellow celebrated his fifty-third anniversary as rector of the Church of the Good Shepherd, Kensington, Sunday, March 1st. The rector preached the sermon, and was assisted at the Holy Communion by the Rev. Wm. Reese Scott, Chaplain U. S. A., who was the first child baptized by Mr. Goodfellow after he became rector of the parish. The sermon in the evening was preached by the Rev. G. Livingston Bishop, who was a classmate of the rector in the seminary. After the offertory, the Rev. Dr. D. G. MacKinnon, of Bern, N. C., offered congratulations to the rectory and the congregation. Congratulatory letters were read from the Presiding Bishop, Bishop Garland, Dean Levis, the Rev. Dr. Burk, and the Rev. H. S. Ruth, another of Mr. Goodfellow's spiritual sons.

Luncheon and supper were furnished in the parish house to 150 or more old parishioners and friends, many of whom had come from great distances. After the luncheon, addresses were made by the Revs. Wm. R. Scott and Chas. Dubell, and Messrs. Joseph S. Wilson, Harry P. Page, F. H. Longshore, organist of the parish, and the rector.

The Rev. Mr. Goodfellow began his work in a hall at Frankford Avenue and Hagert Street, with twenty-three members and $300. The property now consists of a church, parish house, parish house annex, and rectory. The parish has no debt and an endowment fund of $22,500. Mr. Goodfellow's official acts have been: 2,658 baptisms, 1,376 presented for Confirmation, 949 marriages, 2,035 burials. He is the dean of 288 clergymen of the Diocese in point of service in one parish. For four years he was the Dean of the North Philadelphia Convocation, and for thirty-five years he has been the General Secretary of the Free and Open Church Association. In his first parish, St. John's, Camden, N. J., its present church was erected during his ministry.

Mohammedans and others from Arabia and India are among the ten nationalities ministered to by St. Barnabas' Community House in Sacramento, California.

(*Continued from page 221*)

All that is proposed, in the Amendment that will be submitted to the Convention, is to permit the Missions which have 100 or more Confirmed contributors to send one Deputy each, who shall be allowed to sit and talk in the Convention, but not to vote. There would be somewhat less than two dozen such men all told. It is the conviction of those who know Missions, that instead of diminishing their incentive to become parishes this plan would greatly add to it, for the men who attended the Conventions would want to come there some day with the right to vote, and to do so they would have to work to have their Missions become parishes. In any case it could not hurt the Convention or the parishes, and would be a generous action, a holding out of a hand of fellowship to those now kept standing without. A teacher once wrote on the blackboard, "Richard can ride the mule if he wants to," and asked if any scholar had any change in it to suggest. One wise young man suggested, "Richard can ride the mule, if the mule wants him to." Quite so. Those advocating this amendment are well aware that it will not pass until the Convention wants it to. But they hope that, in the interest of good feeling in all parts of the Diocese, the Convention will want it to.

F. C. HARTSHORNE.

NOONDAY LENTEN SERVICES BROTHERHOOD OF ST. ANDREW

The Garrick Theatre, Chestnut and Juniper Streets, at 12.30 o'Clock—Closing 12.55 Precisely

Monday-Friday, March 30-April 3—Rt. Rev. Chas. E. Woodcock, D.D., LL.D., Bishop of Kentucky.

Saturday, April 4—Rev. Nathaniel B. Groton, Rector, St. Thomas, Whitemarsh.

Monday-Friday, April 6-10—Rt. Rev. Thomas C. Darst, D.D., LL.D., Bishop of East Carolina.

Easter Even, April 11—Rev. John R. Hart, Jr., Chaplain, Chapel of the Transfiguration, University of Pennsylvania.

Seats on ground floor of the Theatre will be specially reserved for men.

CHRIST CHURCH

Second Street above Market

April 1—Rev. W. A. R. Goodwin, D.D., William & Mary College.

April 2-3—President Murray Bartlett, D.D., Hobart College.

April 4—Rev. G. Woodward Lamb, Hatboro, Pa.

April 6—Rev. Benjamin N. Bird, Pa.

April 7—Rev. A. E. Clattenburg, D.D., Cynwyd, Pa.

April 8—Rev. Jacob A. Winterstein, West Chester, Pa.

Work Among the Foreign Born

4. THE SEED.

This is the fourth of a series of articles by Archdeacon White on our Work Among the Foreign Born, particularly in the Diocese of Pennsylvania. The next article will appear in the May issue and will deal with "THE SOWING."—ED.

"The seed is the word of God," says St. Luke, interpreting the parable of the Sower. By this any or all of three things may be signified; the word spoken, that is, the language; the message or gospel conveyed; and He who is the subject of that message, Jesus Christ, the Word made Flesh.

There would be no point to the Lord's parable were there not seed sown, so one would think it obvious that Work among the Foreign Born, as done in and by the Church, must be from beginning to end religious, a preaching and an applying of the Gospel message. Yet this truth needs to be emphasized because so many regard it as no more than social and philanthropic, and others again reverse the right order regarding the religious element as secondary and subsidiary to the civic; the Church's contribution to good citizenship. But the mission of the Church is to make men good Christians, and it is in order that they may be good Christians, that we teach them to be good Americans. Not the reverse; for the earthly citizenship is subordinate to the heavenly. And, therefore, to make a concrete application, we do not measure success by what is done for the people, the number of classes, in English, civics, sewing and housekeeping; but by the effect of our work on the people themselves, and by their response in loyalty of faith, earnestness of worship and God-fearing lives.

The sower sows but one kind of seed, so there is but one Gospel we have to preach. This also must needs be said, lest it should be imagined that the Church in her ministering to the stranger in unaccustomed ways is offering him what St. Paul calls "another gospel." The seed is a living thing, and for that very reason possesses almost boundless adaptability, and the very idea of life implies the mutual adjustment of inward and outward, one to the other. There is no need to be alarmed to find in the foreign language Church not only the language, but the music and the ceremonial strange, nor should we be so stupid as to try to force on others, customs which possibly may be pleasing to us, but certainly are not so to them. We can take it as a fair rule that we have a duty to accord, and the stranger to demand, the same variety of methods and worship in our work among them that we accord to ourselves.

April 9—Rev. Charles J. Harriman, St. James the Less, Philadelphia.

April 10-11—Rev. Louis C. Washburn, S.T.D., Rector.

April 12—Rt. Rev. Thomas J. Garland, D.D., D.C.L., Bishop of Pennsylvania.

ST. STEPHEN'S CHURCH

Tenth Street above Chestnut

March 30 to April 3, inc.—Rt. Rev. Philip Cook, D.D., Bishop of Delaware.

April 4—Rev. James M. Collins, Rector of the Church of the Atonement, Philadelphia.

April 6 to 10, inc.—Rev. Carl E. Grammer, S.T.D., Rector of St. Stephen's.

April 11—Rev. F. M. Crouch, St. Stephen's.

CAMP BONSALL

Improvements are being made at the new permanent site of Camp Bonsall,—the Brotherhood of St. Andrew's Summer Conference Camp for boys. Everything will be in good readiness for opening when the proper season arrives. The Club house would be enhanced by a piano, a pool table, and any similar articles. Contributions will be most welcome, and should be reported to the National Office in the Church House. Those interested in developing their boys for lives of increased Christian usefulness are urged to lay plans for sending young men to this Camp Conference.

ST. GEORGE'S MISSION, VENANGO

The story of St. George's Mission, Venango, is an illustration of persevering faith and effort crowned with success. The history of the struggles of this little Mission to maintain itself and the dawn of a brighter future have been described by a clergyman of this Diocese, intimately acquainted with the facts, as the "romance of St. George's, Venango."

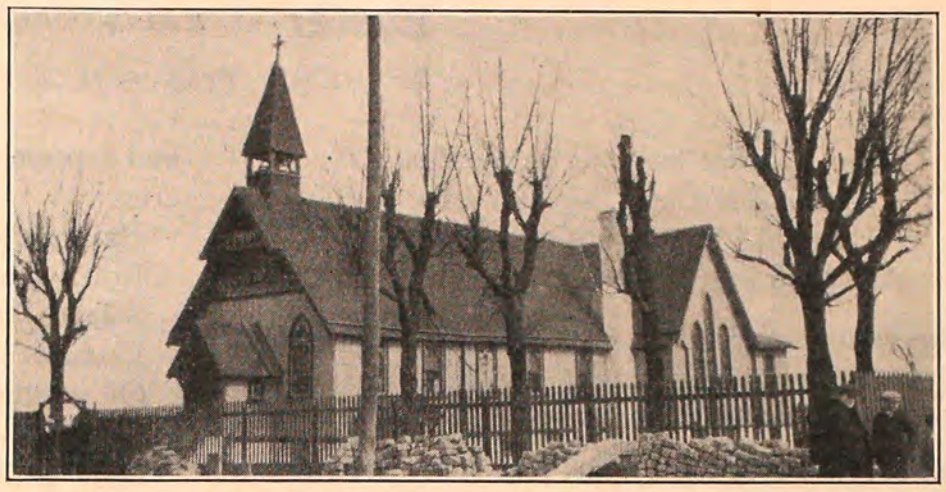
The Mission met with unusual difficulties from the very beginning. St. George's Chapel is situated at the very outpost of the city. The lot on which the Chapel stands, 80 by 100 feet, located at the corner of Venango and Edgemont Streets, was given by the late Mr. W. W. Frazier and the building was erected in the year 1888. The Rev. John Totty, an Englishman, the first missionary, was succeeded by the Rev. A. J. Arkin, whose long, faithful and successful ministry is well known to everybody in the Diocese. Mr. Arkin relinquished control of St. George's, Venango, about two years ago to devote himself wholly to St. George's, Richmond. Since that time, St. George's, Venango, has been an independent Mission.

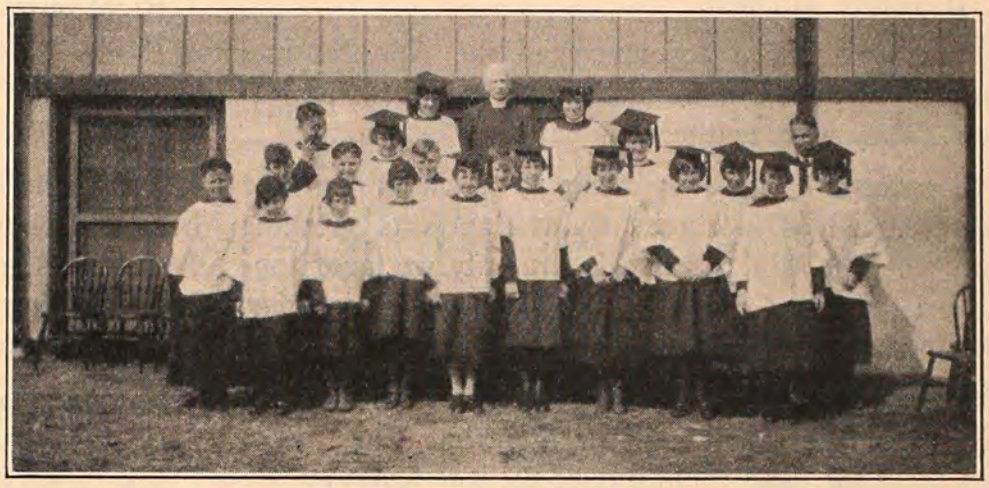
The prospects for the growth of the Mission at the present time are most encouraging. The Convocation of North Philadelphia has recently spent $1500 for much-needed repairs on the Chapel building. The people of the Mission have generously raised a fund for other improvements. A new fence now encloses the property. The churchyard will be transformed shortly into an attractive garden planted with shrubbery and flowers, some of which have been given as memorials, thus providing a pleasant place for lawn-fêtes and other out-of-door gatherings. The Chapel has been put in good order within and without. Several decorative features have been added to the interior of the building, among them being a National flag, a Diocesan flag, and memorial altar vases. New pews, to be given shortly by St. Matthew's Church, will complete the work of restoration.

Mrs. Totty, widow of the first priest connected with the Mission, recently bequeathed St. George's the sum of $950 and the Woman's Auxiliary of the Convocation of North Philadelphia has raised $1000.

St. George's Mission has 200 communicants and an excellent vested choir of about twenty-five voices. The people are enthusiastic and zealous for the development of the Mission. The new factory of the Philadelphia Electric Company, designed to be one of the largest in the world, is being built nearby. This plant, now only in the first stage of construction, will require, it is thought, about ten years for its completion. It is expected that many new families will thus be brought within the reach of St. George's influence. Favored by these conditions and by the proved devotion and loyalty of its people, St. George's future, it is hoped, will be one of enlarged activity and usefulness.

A. H. Hord.





The upper cut shows St. George's, Venango, as it appears since recent improvements were made. The lower cut shows the choir with the Rev A. H. Hord, who recently was put in charge of the mission.

BERNHARD JOSEPH KARCHER

Bernhard Joseph Karcher, Secretary and Treasurer of St. George's Mission, Venango, died on Monday morning, February 9, 1925. He was born in Baden, Germany, February 7, 1868. He came to Philadelphia in 1893 and lived in the northeastern section of the city, known as Richmond, until his death. He is survived by his widow and five children.

Mr. Karcher became a member of St. George's Chapel, Venango, about fifteen years ago and for the past three years was Treasurer and Secretary. He was also active in the Sunday School as teacher of a Men's Bible Class and as Superintendent of the School for a few months before his death.

The death of Mr. Karcher is a serious loss to the work of the Church in Venango. He was devoted to St. George's Chapel. He never wavered in his loyalty to it. He was faithful and constant in the days of trial and difficulty through which the Mission has passed. He believed in the ultimate success of the Church's work in what at one time seemed an unpromising field.

Mr. Karcher was the worthy representative and leader of that little band of earnest and active Communicants by whose sacrifices the work in St. George's Mission has been continued to the present day. The remembrance of his faithful service will always be an inspiration to those who carry on the work of St. George's Mission. A. H. H.

ATTENTION OF RECTORS

A Rector needing the services of a Churchwoman of pleasing presence, sympathetic tact and good judgment, with education and general ability, who could capably fill a position of Secretary, Parish Visitor or other position, executive or administrative, should communicate with Mrs. Clarence L. Harper, Room 23, Church House.

JUDGESHIP APPOINTMENT COMES TO CHURCHMAN

Mr. Joseph H. Taulane, who recently received at the hands of Governor Pinchot the appointment as Judge of Common Pleas Court in Philadelphia County, is a Churchman. Mr. Taulane is Rector's Warden of Annunciation Parish, Twelfth and Diamond Streets.

Easter—*A MEDITATION*

By the Rev. Francis M. Taitt

"Thou wilt not leave us in the dust;
Thou madest man, he knows not why,
He thinks he was not made to die;
And thou hast made him; thou art just."

The resurrection of Jesus Christ sets the seal of confirmation upon the almost universal feeling that man was "not made to die."

Yet because it satisfies heart and conscience, it cannot be said that heart and conscience produced it, and are therefore satisfied.

None were more hopeless than the Apostles and none harder to be convinced of the fact that Christ was risen. They were neither visionary nor expectant.

To none did that fact mean so much or call for such tremendous sacrifice. Saint Paul was speaking truth when he said, "If in this life only we have hope in Christ Jesus *we are of all men most miserable.* But now is Christ risen from the dead and *become the first fruits of them that slept.*

Nothing but absolute conviction that Christ was risen from the dead could induce them to again buckle on their armor and fight and die for Him.

As Harnack says, "Whatever may have happened at the grave and in the matter of appearances, one thing is certain: *This grave was the birthplace of the indestructible belief that death is vanquished, and there is life eternal.* It is useless to cite Plato; it is useless to point to the Persian religion, and the ideas and literatures of later Judaism. All that would have perished and has perished; and on the conviction that *Jesus lives* we still base those hopes of citizenship in an Eternal city which make our earthly life worth living and tolerable."

* * * *

Some years ago two suicides were found together. By their side was a book which they had evidently just read. It was written by Robert Ingersoll, the most famous atheist of his day. Its purport was that there is no hereafter—death ends all. Whether the teaching of the book persuaded the readers that there is no hereafter and hence nothing to fear; or whether it simply took from them the support of Saint Paul's great and inspiring statement, "Our afflictions which are but for a moment, work for us a far more exceeding and eternal weight of glory"; no one can say. Apparently, the restraint of the one and the sustaining power of the other conception were gone. If so, why live on?

Goethe gives us the picture of Faust, disgusted with the world; doubting whether his service to the community had not brought as much grief as good and unable to understand the philosophy of life. In despair and depression, his eye lights on a phial of poison. He cries

"Hail precious phial! Thee with rev'rent awe,
Down from thine old receptacle I draw;
Science in thee I hail and human art;
Essence of deadliest powers refined and sure,
Of soothing anodynes abstraction pure.
Now in thy master's need thy grace impart!
Now is the time to testify that mortals
The calm sublimity of gods can feel.
Right onward to the yawning gulph to press,
Round whose dark entrance rolls hell's fiery flood;
With glad resolve to take the fatal leap,
E'en though thy soul should sink in endless sleep."

Just as he lifts the goblet to his lips, the ringing of bells and choral voices announce the dawn of Easter Day. This truth and its memories restrain the fatal act. Dashing the poison aside, he utters the testimony of humanity at large:

"O! those celestial tones! Those voices rich and heavenly!
How powerfully they sway the soul,
And dash the cup uplifted, from the eager lips."

This is the sustaining and restraining power of the Easter truth.

* * * *

Then, there is the *transforming power* of Christ's resurrection. His resurrection is, indeed, the promise of our future rising; but it is also the cause and incentive of our rising with Him now. The historic evidence of the fact of His resurrection, strong as it is, almost pales before the greater evidence of lives transfigured and uplifted by faith in His Resurrection. St. Paul declares that the great pursuit of his life is that he might "know Christ and the *power of His Resurrection.*"

Edersheim concludes his masterly work thus:

"Easter Morning, 1883.—Our task is ended—and we also worship and look up. And we go back from this sight into a hostile world, to love, and to live, and to work for the Risen Christ. But as earth's day is growing dim, and with earth's gathering darkness, breaks over it heaven's storm, we ring out—as of old they were wont, from church tower, to the mariners that hugged a rock-bound coast—our Easter-bells to guide them who are belated, over the storm-tossed sea, beyond the breakers, into the desired haven. Ring out, earth, all thy Easter chimes; bring your offerings all ye people; worship in faith, for—

"This Jesus, Which was received up from you into heaven, shall so come, in like manner, as ye beheld Him going into heaven. Even so, Lord Jesus, come quickly."

SEAMEN'S CHURCH INSTITUTE

The Seamen's Church Institute expects to occupy the first unit of its new building, which has been in process of erection during the past year, on or about June 1st. In anticipation of this event and in connection with the terms of its merger with the Churchmen's Missionary Association for Seamen in the Port of Philadelphia, the Institute brought to a close the work at Front and Queen Streets at the end of March.

Bishop Garland officiated at a closing service on Tuesday evening, March 31st, at which time in addition to a large number of seamen, there were present representatives of the Board of Managers of the Churchmen's Missionary Association and of the Seamen's Church Institute, as well as many other friends.

This is the fourth time that a new location of the work of the Churchmen's Missionary Association has taken place. It began in the Floating Chapel of the Redeemer, 1849-53, and was transferred to a sail loft until 1862, after which it was located at Catharine and Swanson Streets, until the buildings at Front and Queen Streets were dedicated by Bishop Stevens in 1878.

Recently a contribution was made for a room in the new building of the Seamen's Church Institute in memory of the Rt. Rev. George W. Doane, who wrote the hymn, "Fling Out the Banner, Let It Float," on the occasion of the launching of the original floating Chapel of the Redeemer.

An offering of this closing service was taken for a fund of one thousand dollars ($1,000) to place a room in the new building in memory of the Rt. Rev. Wm. Bacon Stevens, whose interest in the work of the Churchmen's Missionary Association led to its establishment at Front and Queen Streets and greatly helped with its endowments. The principal of the permanent funds of the older association will remain in the control of the Trustees of the Diocese, the interest on these funds being made available for work among seamen conducted by the Seamen's Church Institute according to the agreement at the time of the merger of the two societies.

Are University Students Interested in Religion?

By the Rt. Rev. George Allen Beecher

The visit of some fifty students of the University of Pennsylvania to the headquarters of the Diocese of Pennsylvania in the Church House on a recent Saturday afternoon was a very interesting and unique occasion.

Much has been said about the sad lack of religion in the life of the college student today. This Saturday afternoon visit was arranged to give the students the opportunity of meeting the Bishop of the Diocese and the members of the Diocesan Department of Christian Social Service and to testify by their presence and by their own stories of the work they are trying to do for the Church that religion has not lost its appeal to college men and women.

It was indeed an inspiration to hear these young students of a great university declare themselves, in no uncertain language, as to their faith and loyalty to the Christian religion. The students, young men and young women, included in their number those who have won honors in classroom and in athletics, and represented also all religious activities of the University.

Among them were members of the student vestry of the Chapel of the Transfiguration, which is known as the "Students' Church," its affairs being administered entirely by the students under the leadership of the Rev. "Jack" Hart, Chaplain-in-charge of the Student Work at the University of Pennsylvania for the Church in the Diocese of Pennsylvania.

It is said that this was probably the first time that representatives of such a large student body as is at the University of Pennsylvania have ever visited the headquarters of any Diocese to meet the Bishop and other Diocesan officials and give testimony of their interest and activity in the spread of religion among their fellow students and of their interest and participation in service to the community.

The Bishop of the Diocese made an address, which was followed by one or two talks. The student speakers were two young men and two young women, each of whom gave proof of the keenest personal interest in the work of the Christian religion among his and her fellow students.

It was inspiring to look into the faces of these young people, and to hear them express themselves in their own frank manner concerning the part they are taking in religious work and service. There is no doubt but that the students attending the universities and colleges of this country have almost every inducement imaginable to become identified in some way with every sort of group organization within the scope of the student activities.

Each of these organizations or societies makes its own peculiar appeal to the new man, as he enters for the first time upon his college life. The fervency of the appeal is usually determined by the rank or station in life which the student represents—as to his past record socially and financially. For the man *from home*—this entrance into college is an entrance into a new and untried world.

The stability of the religious character in the individual student in his university course will depend largely upon the kind of training and experience he has had in his home life before he entered college.

It is not only unreasonable, but decidedly unjust for parents to expect their sons and daughters to be interested in religious matters after they go away to college if they have had no interest in such things at home. I really do not see what all this talk is about anyway!

Every boy and girl has a "bridge to cross";—and there is always some uncertainty as to the future in every young life.

There is usually one thing we can depend upon in the young people of today; and that is:

The stability of those whose characters have been moulded in the Spiritual foundry of Christian home training.

CHESTER LAYMEN CONDUCT COTTAGE MEETINGS

Fourteen cottage meetings, conducted by laymen of St. Paul's, Chester, were held in that city in the two weeks preceding Lent. Commenting on the gatherings, St. Paul's parish paper says:

"It was a fine thing to have our laymen conduct these meetings. Most of the meetings were well attended and everyone was productive of good. Religious services should not be confined to the clergy. A layman should be able to speak to a group of laymen concerning the spiritual life and the hope that is in him. He should be able to stand before his fellows and say, 'Let us Pray.'"

The laymen who conducted the services at the cottage meetings are Messrs. G. W. Lloyd, L. C. Lawton, John Martin, William Martin, A. L. Palmer, E. A. Parry, C. D. Peck, J. S. Platt, C. B. Sanford and C. H. Topham.

SEXTONS' ASSOCIATION ANNUAL MEETING

The twenty-first anniversary of the Protestant Episcopal Sextons' Association will be held in the Incarnation Parish House, Broad and Jefferson Streets, on Tuesday, May 12th. There will be a Celebration of the Holy Communion at 10 A. M., the Celebrant being the Rev. Dr. Levis, followed by the business meeting at 11. Luncheon will be served at 1 P. M. There will be several speakers. The March meeting was held at St. James' Parish House. At this meeting it was decided to hold the annual Benefit Dance about the middle of May.

Week Day Religious Education

The Weekday Bible School of Jenkintown, a community work in which the Church of Our Saviour, Jenkintown, is co-operating, is meeting with success.

In connection with the interest shown by the Jenkintown community in week-day religious education, we reprint an article which appeared in a recent issue of the *Times-Chronicle,* of Jenkintown, under the caption "The Real Work of the Weekday Bible School" and which was addressed "To the Community." It reads:

"Superintendents of public schools increasingly have appealed to the Churches for moral and religious support to bolster up the public school system at its weakest point with the inauguration of week-day schools of religion.

"Not only from educational circles but also from the highest civic circles has come a demand for a greater recognition of the spiritual side of life. It is a deepening connection in our national consciousness that in the words of Woodrow Wilson's last published article, 'Our civilization cannot survive materially unless it be redeemed spiritually.'

"Judge Burt Jay Humphreys, of New York City, is reported to have said that crime is almost wholly committed by those who have had no religious instruction. 'Seventy per cent is committed by those under twenty-two, and of the thousands of cases brought before me during the past sixteen years, only one was actively associated with a Sunday School.' Evidently our nation cannot hope to be socially healthy as long as a majority of its nominal Protestant children and youth are without any religious instruction whatsoever.

"'Our children,' says Theo. Roosevelt, 'must be trained in the elementary branches of righteousness: so that it shall come naturally to them to abhor that which is evil, or we never can see our democracy take the place which it must and shall take among the nations of the earth.'

"It therefore becomes the task of the Week Day Bible School to give every pupil such a thorough understanding of the way in which Christian principals apply in daily life, and to establish in their hearts and minds such Christian motives and attitudes, that they will see every moral issue clearly, advocate every reform vigorously, place conscience above party and administration policies, and seek constantly to make the will of the Heavenly Father prevail over all the earth. Thus will the Week Day Bible School perform its task of laying a moral and spiritual foundation for good citizenship.

"Lewis L. Fawcett, Judge of the Supreme Court, of Brooklyn, N. Y., made this very convincing statement, that, 'If we could keep the youth of America under religious influence during the period of character formation, or at regular attendance upon religious worship, we could close the criminal courts and jails. There would be no "raw material" to work on. The sustained wholesome moral atmosphere imparted through habitual attendance upon Bible School and Church will expel criminal impulses.

"'Any man not contributing to the support of some church or organized religious work is living on charity, riding on some other man's transportation. If he really desires abatement of crime he should ally himself with these agencies which prevent or abate crime.'

"Can the people of this community do better work, from either a civic or religious standpoint, than to support by their interest and their means the Week Day Bible School, of Jenkintown?"

CHESTER OVERCOMES STATE'S OBJECTIONS

To meet objections by the state authorities to the use of one hour a week of school time for instruction in religion, the churches of Chester who have obtained parental consent to a course of weekday religious education are utilizing one hour after public school hours. The parish buildings of St. Paul's Episcopal Church and the Madison Street M. E. Church are being used. Approximately 170 children are enrolled. The school for religious education is instructing children up to and including the eighth grade. Grades one to three, inclusive, meet at the Methodist parish building and grades four to eight, at St. Paul's.

Commenting on the change to after public school hours St. Paul's parish paper says: "It is regretted that the religious education must be given outside of school hours as this is liable to make the child feel that religion is not of as much importance as the other '3 R's.' It is only a question of time when every educator will feel that no child is educated who has not a knowledge of the sacred Books of the Jew and Christian. These are the books that have most tremendously affected the world and have been the greatest factors in character building.

"Some other states have so decided, but the legal authority of Pennsylvania has not yet reached that state of enlightenment."

ADOPTS STANDARD OF RELIGIOUS EDUCATION

The following has been adopted by the Commission on Church Schools as the DIOCESAN STANDARD OF RELIGIOUS EDUCATION:

1. Average attendance 70 per cent. of active roll (exclusive of Home Department and Little Helpers' Roll), during nine months of the year.
2. Graded lessons, where subject is graded as well as material. There should be an annual promotion, with recognition of the pupils who have done the required work.
3. At least one Organized Adult Class in Religious Education, meeting weekly.
4. Church School Service League, at least one division.
5. Teacher Training in one or more of the following methods:

A. Correspondence Course; B. Class meeting at school hour (for prospective teachers); C. Teachers' Class, weekly; D. Reading Courses; E. Church Normal School.

6. Teachers' Meetings, not less than four a year.
7. Representation at Church School Institutes, Diocesan or District.
8. Home Department, and Little Helpers' Roll.
9. Campaign for increased membership in each Department annually.
10. Follow-up methods by regular meetings of Parents and Young People.

Church Schools which have reached this ten-point Standard, are asked to send the report to the Commission and due recognition will be accorded.

The Commission recommends that the following names be given to the departments of the Church School corresponding to the grades in the Public School:

Kindergarten, 4-6 years; Primary, 6-9 years, First, Second and Third Grades; Grammar, 9-12 years, Fourth, Fifth and Sixth Grades; Junior High, 12-15 years, Seventh, Eighth and Ninth Grades; Senior High, 15-18 years, Tenth, Eleventh and Twelfth Grades.

This recommendation is made in view of the fact that the subject matter of the courses of which the Commission approves, is written according to the rating of ability which the pupil receives in the Public School.

(MRS. JOHN) MAY HELEN LOMAN,
Secretary, Church House.

Wednesday, April 8, 1925, at 8 P. M., the Choir of St. Marks, 1625 Locust, will sing Bach's Passion according to St. Matt.

Sunday, April 26, at 11 A. M., the Men's Choir of St. Marks, assisted by ten soloists from the Philadelphia Orchestra, will sing Wilhelm Tschierch's Mass for Male Voices.

In the Rural Fields of the Diocese

Edited by THE REV. GEORGE N. HOLCOMB

The Country Church Problem From an Economist's Point of View

In these days, when so many, especially of those active in the Country Life Movement, are saying that one of the most serious and pressing of the Rural Church problems is that of the over-churched community, and that its solution lies in the elimination of the weaker Churches, it is interesting to find an economist, distinguished for his sanity and conservatism, suggesting another way out.

Prof. Thomas N. Carver, of Harvard, gave us one of our first, and one of our best, American books on Rural Economy. A bulletin, written by him, was also published some years ago, entitled, *Rural Economy as a Factor in the Success of the Church.*

Discussing the question, "How can the ministry in the country be adequately supported?" he acknowledges that the answer, "By reducing the number of Churches," may be a good answer, but he says it is only "second best." The best way to meet the problem is to build up the community so that it may furnish adequate membership and support to all the Churches. "This," says he, "may be the hardest way, but where it is not impossible it is the best."

When European governments were hard pressed to get adequate support, they found the best way was to increase the prosperity of the nation. Out of this attempted solution, the science of Political Economy was born. Out of a similar problem, and by a like solution, prophesies Professor Carver, the science of Parish Economy will be born.

Now, what is the function of the Church in rural economy? Though the interest of the Church in economic affairs is indirect, Professor Carver considers its contribution of fundamental importance. To put it briefly, the results of scientific research may be borrowed from one man by another. But the love of the soil and of growing things, of Nature, of home life, and the great basic virtues, sturdy self-reliance, industry, the "spirit of toil," forethought, the spirit of mutual helpfulness—these cannot be borrowed, yet they are even more important than the achievements of modern science to a successful country life. It was these things that made the Puritans successful builders of rural communities. But these are the loves and virtues which the Church may inspire and build up. The Church has been, and it may become again, the "most effective agency" in the development of a prosperous country life.

THE LAYMAN IN RURAL WORK

By George H. Randall

The Editor of the Rural Work section of The Church News has asked me for an item pertaining to that part of the Church's work, out of my experience as a lay reader. I am most happy to comply, though my active interest at present narrows down to the one work that I am engaged in—that of our Trinity Mission at Gulph Mills.

It is not especially different from similar work done by laymen in many Dioceses, but aside from the help it is giving among a somewhat isolated people not otherwise shepherded, it has a real value—to me at least—as a laboratory in which to study this form of the Church's work.

And the first conclusion I would draw from my nearly four years' experience as lay reader in charge at Gulph Mills is that if the Church is fully to cover her field and do her work, she must go among the people of the rural districts and not expect them generally to come to her services in the city or village churches. Every evidence in my own experience shows this. While the services at my little church are not largely attended—though we have a steadily growing Church School—the special informal services, with definite instruction, held on week-day evenings at the homes of the people, *are* well attended and eagerly looked forward to. Especially during Lent our Wednesday night cottage services have always been large, sometimes between twenty and thirty being present.

My second conclusion is that the sort of work I am doing is a great field for laymen. My work at Gulph Mills could not possibly—at present—support a clergyman giving his full time, and everybody knows that even where a curate is available, the main parish absorbs most of his energy and interest, no matter how hard he tries to prevent such exclusive preoccupation. The layman, even though he can give to such work only spare hours at the close of business days,—and of course Sundays,—has chiefly the *one* Church work to do. He comes to it, even after business hours, with a brain and body ready for a change of thought and activity, and for him there is mental and physical refreshment in such work.

My third conclusion is that laymen doing rural work should keep very closely in touch with the Dean of the Convocation in which his work is located,—or, in the case of a small Diocese, with the Bishop,—and that the work be placed as soon as possible under the immediate care of a clergyman who can give it constant attention.

At this writing I am on my way to Burlington to be present at the consecration of my personal friend, the Rev. Mr. Booth, as Bishop Coadjutor of Vermont. From his long and splendid experience in rural work in our own Diocese, not to mention his previous work in Idaho, he brings to Vermont a ripe knowledge and experience of rural Church problems; and I envy the *laymen* of the villages and country districts of Vermont the opportunity that is theirs to uphold his hands. Likewise, I join with my fellow laymen in my home Diocese in the hope and resolution that the Missions in the country districts shall not want for lay helpers—as readers, Church School superintendents and organists. The ground that my train is passing through—up here in Vermont—is white with frost and snow and ice. But no less so are the Mission fields white unto the harvest—both here and back in Pennsylvania. And the layman should be in the thick of it.

(*Rural, continued, page 235*)

The Young People's Fellowship

Thinking for Themselves

Useful and practical suggestions, coming from the young people themselves, making for the development of all our Young People's Societies within the Diocesan Fellowship, are being compiled for distribution.

This is another evidence of the strong, young vitality which has manifested itself as a result of the gathering together of our young people throughout the Diocese. It has demonstrated that when young people are given an opportunity to serve and plan they will take the initiative with zealous energy. This is true in religion as well as in recreation. They respond quickly to demands for team work. They like action. They like to do things themselves. They see the opportunities for the practical application of Christian principles.

Our young people are eager to help the Rector and parish organizations in any way they can. They are interested in the inmates of jails, the sick in our hospitals, and in missions and missionaries. They like to pray. They have found the value of private prayer. They want to discuss topics of vital interest to themselves. They are interested in the discussion of anything pertaining to religion. They are seeking answers to questions that puzzle them. They see the benefits and desirability of fellowship.

Judged by their suggestions, our young people are not indifferent to religion. On the contrary, they are vitally interested in religion and anxious to have a part in bringing its power to bear upon their world.

YOUNG PEOPLE'S GUILD, CALVARY, GERMANTOWN

The young people of Calvary Church, Germantown, decided last November to definitely affiliate themselves with the Young People's Fellowship of this Diocese and enlist under its four-fold banner of Christian Worship, Christian Service, Christian Study and Christian Fellowship. They had always been an energetic, willing group, but this movement demonstrated most effectively the advantages of organized effort.

The first subject for consideration was Christian service and it seemed wisest as beginners, to simply offer their services to each organization of the parish in any capacity in which they could be of use. Within twenty-four hours came the first call from the least-expected quarter. The Boy Scouts needed help at a big supper they were giving. And this was a decided "clipping of the wings" so ready to soar into more ideal fields of usefulness. They were not asked to act as a reception committee, nor yet to smile graciously from behind a silver coffee urn, but to wait on the tables and wash dishes. But they responded heartily, willingly and cheerfully (yes, even the boys nobly rallied to the call and loyally supported the girls, proving most adept from dumb-waiters to dish towels.) And similar calls have come so frequently that they have learned the lesson that loving and willing service ennobles any duty however humble.

The Daughters of the King could not possibly continue their Sunday evening work without the help of the Young People's Guild. Each Sunday evening since November 2 the Parish House has been opened at 5 o'clock to all the young people of the neighborhood. A prayer service is conducted entirely by the Young People's Guild, supper is served, followed by an illustrated lecture and all are invited to attend evening service. There is an average attendance of sixty at supper and the Daughters of the King are indeed grateful to the Young People's Guild for assuming so much of the burden of this work.

Early in November came a call from the Church School Service League to prepare a box for a colored mission in the south. This furnished work for their regular meetings on Thursday evenings, and twenty-two useful and twenty-two joyous gifts were prepared and packed.

In November came still another call. Funds were needed to repair Calvary Seaside Cottage, which is such a boon to so many little boys and girls who otherwise would wilt and fade in the hot streets of the neighboring mill districts during the summer months. So the Young People's Guild formed a dramatic circle and have worked hard all winter preparing a series of plays, two of which have already been given with great success, both socially and financially, the third to be produced shortly after Easter. They will take one of these down to St. Martha's House on the 16th of April for the entertainment of the young folk down there, and will be pleased to do the same for any institution that would be glad of an evening's entertainment. In connection with this work they have organized their own orchestra which proves a most valuable asset.

During Lent the girls have found a very special work as a volunteer choir at the Lenten services.

Whenever their gatherings on Thursday evenings assume a social aspect, the Young People endeavor to keep constantly in mind their pledge to make their recreation more truly Christian. They hold a Corporate Communion of the Guild on the fourth Sunday of each month at the early service, with an average attendance of fifteen of the twenty-five members. Two of the boys and two of the girls have taken Church School classes since the organization of the Guild. And, as mentioned above, they conduct a prayer service on Sunday evenings, with discussion—and of this, who can tell the results?

SUGGESTED TOPICS

1. **Is the Church a Benefit Society?**
2. **How Far Are These Meetings Getting Us?**
3. **Is Repentance Out of Date?**
4. **What Part Should Prayer Play in the Life of a Christian?**
5. **What Can We Do For Our Parish?**
6. **How Can the Church Foster Clean Politics?**

GIRLS' FRIENDLY SOCIETY

St. Barnabas G. F. S., assisted by some of the boys of the Parish, gave a very successful performance of Jean Webster's play, "Daddy Long Legs," in the Parish House, on Shrove Tuesday. They will entertain the children of the Church Home with the play on May 1st, and will give a third performance for the benefit of Collingdale G. F. S., at the Collingdale Fire House on May 8th.

A PARISH EXPERIENCE

When a new type of organization is proposed and the responsibility for initiating it falls upon the rector of a parish, he, if he be of but ordinary intelligence and possesses an element of conservatism, is interested in the steps taken to procure such organization elsewhere. Generalities fail to move him. He wants to know specific details.

Because of this attitude, the story of the establishment of the Jenkintown Young People's Fellowship is presented in hope that the ease and the success which characterized it may incite similar establishment.

On the night of January 25th, Mrs. Hutt and the Rector of the Church of Our Saviour had seven guests at supper. Three were young women and three were young men of the Parish. The seventh was Mr. Carl Altmaier, Vice-President of the Provincial organization of the Fellowship. Between the serving of the last course and the ringing of the first bell for Evening Prayer, Mr. Altmaier told of the organization and the methods of establishing a Parish branch. The reaction of the six young people was favorable and it was determined to call a meeting of the young people of the Parish for the next Sunday night and to present the idea again.

The second meeting was on February 1st, at 6.30 in the evening. Thirty-five were in attendance. The Rector had to be absent and the fate of the projected movement was thus left to the young people themselves. Again, Mr. Altmaier told the story and again it was received with enthusiasm and organization was determined upon.

The third meeting was on the next Sunday night at the same hour and then there were forty-three present. Officers were elected and a subject was chosen for debate on the following Sunday night.

On each succeeding Sunday a meeting was held with the attendance increasing to forty-nine on February 22nd, and falling to forty-five on March 1st of "rainful" memory. On the night of this last meeting the body determined to apply for membership in the Provincial Fellowship and to abide by its four principles of Worship, Work, Study and Fellowship.

And, thus, the Church of Our Saviour obtained a branch of the Young People's Fellowship and all the Rector had to do was to provide a supper and a speaker. The young people did the rest.

Oh, the freedom with which the gates of the divine forgiveness are thrown open! The Bible trembles, and burns and overruns with offers!—*Phillips Brooks.*

MARYLAND TO ENTERTAIN SOCIETIES OF PROVINCE

The Young People of Maryland are making preparations to entertain the Young People's Service League of the Province of Washington, in Baltimore, at a three-day Conference, May 1 to 3 inclusive, is announced in a letter to the Rev. Charles E. Tuke from Mr. Kercheval E. Smith, President of the Provincial organization.

Speakers at the Conference will include Bishop Murray, of Maryland; Rev. William L. De Vries, Chancellor of the Washington Cathedral; Rev. Karl M. Block, Provincial Commission on Religious Education; Rev. C. Sturges Ball, Goucher College; Mrs. Frederick Biederstedt, Superintendent Young People's Division of Religious Education, Syracuse, N. Y., and also representatives of Young People's societies.

"I hope that your Diocese will be able to send a large delegation of your Young People," writes Mr. Smith. "As soon as the programs come from the printers they will be mailed to all your parochial societies." Mr. Smith says he has read the pages of the Young People's Fellowship in THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA. "They are very interesting and helpful," he adds, "and I am glad to know your organizations are so alive and enthusiastic."

DIOCESAN COUNCIL MEETING

On Friday evening, February 27, the first meeting of the Diocesan Council of the Young People's Fellowship was held in the Church House at 5 o'clock. Rev. C. E. Tuke, Chairman of the Department of Religious Education, was Chairman of the meeting.

The Diocesan Council is composed of five members appointed by the Department of Religious Education and the five officers of the Young People's Fellowship, elected at the Annual Convention. The purpose of their meeting on February 27 was to discuss suggestions for the work of the Young People's organizations throughout the Diocese.

Definite suggestions were made by the Council under the headings of Worship, Service, Study and Fellowship—the four principles on which Fellowship was organized. These suggestions will be ready shortly to be sent to all Young People's organizations in the Diocese, and it is the hope of the members of the Diocesan Council that they may prove helpful to the young people in their work, especially to the groups of young people just now organizing or to those which have been organized but a short time.

BROTHERHOOD JUNIORS CORPORATE COMMUNION

The Junior Assembly of the Brotherhood of St. Andrew held a corporate celebration of the Holy Communion at the Church of the Redemption, West Philadelphia, on Sunday, March 15th. Notwithstanding the early hour of 7.30, there were ninety-six present. The Rev. Dr. Tsen was the Celebrant, to the delight of a number of the members who met him at the Chicago Convention of the Brotherhood two years ago.

After the celebration, the visitors were the guests of the parish at breakfast, that they might not be under the necessity of returning home before going to their respective Church Schools or services.

LOCAL BROTHERHOOD NAMES SECRETARY

The Executive Committee of the Pennsylvania Diocesan Assembly of the Brotherhood of St. Andrew made arrangement to employ a salaried secretary, using for the present only a part of his time, but with the purpose in view of securing his full time as soon as it can reasonably be done.

The new Secretary is Mr. Allen Tongue, who is just beginning his studies at the Philadelphia Divinity School. Mr. Tongue was Director of the Junior Chapter at St. Bartholomew's Wissinoming, and left there to study at St. Stephen's College, Annandale, from which he was recently graduated. Mr. Tongue has been engaged for some time on the staff of St. Clement's Church in this city, and relinquishes that work to take up his duties with the Brotherhood. He will continue his studies at the Divinity School.

LEAVES FOR NEW YORK

Mr. John H. Frizzell, Field Secretary of the Brotherhood of St. Andrew for this and the Dioceses of Western New York, Harrisburg and Bethlehem, has just completed about two months' work among the parishes of this Diocese. He began his work shortly after the first of December, and went on to Western New York on March 25th.

Senior Chapters have been organized at St. Barnabas' (Third and Dauphin Streets); Zion; Incarnation; Holy Comforter; Good Shepherd (Germantown); and steps looking toward such organization at several other parishes; while Junior Chapters have been organized at St. Asaph's, Bala; Calvary, Conshohocken; Messiah, Gwynned; St. Paul's, Fifteenth and Porter Streets; Zion; Incarnation; St. Peter's, Phoenixville; Grace, Mt. Airy; and All Saints', Wynnewood.

The Woman's Auxiliary Department

Edited by CLARA M. BREED

The Message of Stewardship

We are drawing to the close of the Lenten season, and it is well for us of the Women's Auxiliary to feel the responsibility of our stewardship in relation to Christianity.

A grave danger faces us as professing Christians; one of the gravest, that of APATHY of many Church members; this is entirely due to "the failure to use the power of Christ to meet the needs of the world today."

Apathy towards the message of Christ, "Go ye into all the world," denotes ignorance, and we may well ask ourselves: First, "What does Christianity mean to us, to those associated with us, and is it worth perpetuating?" next, "Is our relationship to Christ a real one, and are we convinced of His power to rule the world and our own lives?" and lastly, "Do we give Him and *His* way of life the first consideration, and do we give proof to others that His is the only way of life?"

If so, let us bear in mind that we are auxiliary to the National Council; that Council is working out the program for Christ's work in the Church, and, if we are loyal, we must understand it, believe in it, work for, talk of, pray for, and give to it.

The development of the National Council and Diocesan Councils have demonstrated thoroughly the increased interest and power that come from having a definite plan and policy throughout the Church. Do we realize how this all comes back to OUR Diocese, OUR Church, OUR group, and finally to US personally? Let us stand by our Church and Council and if we are convinced of Christ's power to rule our lives, let us help others to see our privileges and remember that: "A Christian is one who obeys the commands of Christ, follows His way of life, and believes Him all sufficient."

If we study the *Gospels,* we get a closer and more personal message of Christ, and in feeling our stewardship, may in our lives influence others.

A leaflet entitled, "Learning to Know Jesus Christ Through a Study of the Gospels," may be obtained through the Church Missions House, N. Y. Ask for W. A. 40.

DIOCESAN COMMITTEE

At the next meeting of the Diocesan Committee on Wednesday, April 1st, Rev. Wood Stewart will tell how the Committee can help in the Social Service of the Diocese, and Mr. Hutton Kennedy will speak of the Church Service League. These speakers were programmed for the March meeting, but have been transferred to April.

As Mrs. Martin was in Washington for the Inauguration, Mrs. Randall presided, and Archdeacon Phillips, who has charge of the eight Colored Missions in the Diocese, told of their progress, and also spoke of the three parishes, St. Thomas, Crucifixion and St. John the Divine. Rev. Richard Bright, who is in charge of St. Monica's Mission, South Marks Street and Woodland Avenue, told of the difficulties and encouragements of his charge. After this, some interesting questions were asked, and Archdeacon Phillips called on Rev. Sydnor Thomas, of St. Barnabas, Germantown, to tell why the Episcopal Church appealed to the Negro, and why the Negro needed the Episcopal Church.

Mr. Thomas spoke of the many Negroes here, who had been brought up in the Church of England in the West Indies, and who loved the Church.

Grumbling in a Christian is a sure sign that he does not pray enough.

SPEAKERS' SCHEDULE

To facilitate advance announcement of appointments for speakers at Auxiliary meetings names must be in the hands of the editor before the 15th of each month preceding the month of publication.

Miss Elise Dexter will be the speaker for the Foreign Commitee on May 20th; she will tell more of "The House of the Merciful Savior."

Rev. Wood Stewart and Mr. Hutton Kennedy will address the Diocesan Committee at its April meeting.

Bishop Hulse, of Cuba, is scheduled to address the Foreign Committee at its meeting, April 15.

Mrs. Charles H. Boynton, President of the Auxiliary of Newark Diocese, will speak on Friday, April 3, in St. Paul's, Chestnut Hill, at 10.30 A. M., and in Our Saviour, Jenkintown, at 7.45 that night.

COLORED COMMITTEE

The work of the Colored Committee for the month of March was in Florida and St. Paul's School, Lawrenceville, Virginia. In Florida there are only about a dozen mission churches and four mission schools. These are: St. Mary's, St. Philip's, St. Augustine's and St. Michael's.

Deaconess Adams gave a most interesting talk on a visit she paid to St. Paul's School, Lawrenceville. Archdeacon Russell, who has made the school what it is, is a familiar figure to us all, and the high standard is kept up, Deaconess Adams tells us, so that it now ranks not only industrially with Hampton and Tuskegee, but also in scholarship; there are more than 600 students there now and 300 have been turned away through lack of room. All the buildings are put up by student labor and are well constructed, though at present crowded. The Deaconess was much impressed with the absolute cleanliness and order that prevailed through all buildings and departments.

In April the Colored Committee will take up the work in Georgia and Texas.

NOTICE

THE CHURCH NEWS is requested to call the attention to a correction which should he noted on the tabular insert in the *Annual Report* of the Woman's Auxiliary, "Condensed Report of Donations from Parishes."

St. Simon the Cyrenian was credited with $196 as its gift to the Foreign Committee. The $196 should be credited to the Woman's Auxiliary of St. Stephen's Church, Philadelphia.

DOMESTIC COMMITTEE

The Domestic Committee had a great treat at the March meeting, when Miss Beecher, daughter of Bishop Beecher, of Nebraska, gave an enthusiastic account of her work Miss Beecher has recently been made Educational Secretary from New York and helps her father in the large territory he has to cover in Western Nebraska. An area as big as the state of Pennsylvania seems a very big undertaking, particularly if the ground has to be covered by trains. Miss Beecher said that the work had been very much simplified, however, by the generous gift of a Ford from this committee and that nobody could really appreciate how much it meant until they had known the poor service of the railroads. She spoke of several amusing experiences she had had while traveling and even claimed that her Ford had won a real place in her affections.

Miss Beecher is particularly interested in Sunday Schools and has started a good many in various towns. There is such a demand for teachers and buildings that a great many children are unable to attend, though they are very eager to learn. In order to help the ones who are really interested, she has started more or less of a correspondence course by sending lessons to them each week, and in this way the children are able to keep up with the prescribed courses; they study the lessons at home and mail the answers to Miss Beecher.

At St. Joseph's there is a school, started some years ago by Miss Smith, where forty-five children go now. Miss Beecher's own headquarters are at St. Mark's, Hastings, but with her interests scattered so far, she spends a great deal of time traveling.

FOREIGN COMMITTEE

The Church General Hospital in Wuchang, China, has been fortunate in having some beds supported by friends at home; one, known as "the blind beggars bed," is so frequently occupied by children, often cripples as well as blind. Recently one little girl, whose feet had both been amputated, was the occupant, but she was cheerful and so thankful to be cared for. From the hospital these children or grown-ups go to the blind school where they are taught occupations of all kinds and are therefore busy and happy.

This school is called "The House of the Merciful Savior," and so far sixty children can be cared for there, but the quarters are too small even for this number; a day-nursery is needed and also a recreation room and a playground.

A letter from a Deaconess in Hankow speaks of the growth of St. Lois school; in five years it has grown from sixty to 250 pupils. This Fall, she writes, they were obliged to add a junior high school and immediately twenty-two more students enrolled. This, she says, is by far the largest school for women and girls in the entire China Mission. We have large and small, old and young, single and married, rich and poor, clever and stupid, ugly and handsome. There are more than 300 at the present time and the St. Lois building must be enlarged this summer at a cost of $6000 at least; a chapel and gymnasium are vital needs, for our buildings are so small that services have to held in three relays to accommodate all.

With China more politically confused than ever this year—at least in this part of the country—there are enough discouragements to keep one humble, but enough success to keep hopeful. It is the extension of Christ's kingdom that will settle many of the social and political problems.

UNITED THANK OFFERING ANNUAL PRESENTATION SERVICE, APRIL 23

The Annual Presentation Service of The United Thank Offering of the Diocese will be held in Old Christ Church, Second Street, above Market, Philadelphia, April 23, at 10.30 A. M.

Bishop Garland will have charge of the Service.

The Rev. Louis C. Washburn, Rector of Old Christ Church, will be the preacher.

Although this is to be the last Presentation Service before the General Convention, the final "in-gathering" will be made in September.

The United Thank Offering represents the free-will gifts of women for women workers in the Mission Fields.

At the 1922 Triennium the women of Pennsylvania gave $73,155.50, or more than 10 per cent, of the total of $681,145.09 given by the women of the whole Church.

WHAT WILL THE 1925 TRIENNIUM SHOW?

Do you know that a large percentage of Indian and Chinese students lose their faith in Christianity when they come to this country?

Do you feel, had they come into your house and joined in your community and social and family life, they would have lost it?

We are told by a Bishop in the foreign field that the prime need of the mission field is the DEMONSTRATION OF CHRISTIANITY AT HOME.

MARY COLES MEMORIAL

The many who are interested in the plan for making the Chapel of the new St. Luke's International Hospital, Tokyo, a memorial to Miss Mary Coles, will be glad to hear that the project is assured. Members of her Bible Class and others who knew and loved her have written most feelingly of their joy in sharing in a work that so fittingly commemorated the beloved teacher and inspirer of countless lives.

Below is the proposed wording of the tablet to be placed in the Chapel:

Proposed Wording
of tablet in
Chapel of St. Luke's Hospital
Tokyo, Japan:

THIS CHAPEL IS BUILT BY THE WOMEN
OF THE DIOCESE OF PENNSYLVANIA
TO THE GLORY OF GOD
AND TO KEEP IN LOVING REMEMBRANCE
MARY COLES
WHO BY HER GLOWING ZEAL FOR CHRIST
AND HIS CHURCH LED MANY WOMEN
INTO PATHS OF SERVICE AND TAUGHT THE
TRUTH AS IT IS IN CHRIST JESUS.
"SHE BEING DEAD YET SPEAKETH."

INDIAN'S HOPE ASSOCIATION

Neapoleon I once said in conversation with General Bertrand at St. Helena: "I know men, and I tell you that Jesus Christ is not a man. Superficial minds see a resemblance between Christ and the founders of empires, and the gods of other religions. That resemblance does not exist. There is between Christianity and all other religions whatsoever, the distance of infinity. . . . His Gospel, His apparition, His empire, His march across the ages and the realms, everything is to me an insoluble mystery. . . . Here I see nothing human. . . . I search in vain in history to find a parallel to Jesus Christ, or anything which can approach the Gospel. Neither history, nor humanity, nor the ages, nor nature can offer me anything with which I am able to compare it or explain it."

When we listen to the moving tales of our missionaries we are indeed reminded that we serve the Living Christ and not " a dead Jew in the tomb of Joseph of Arimathaea," as some modernists and others would have us believe.

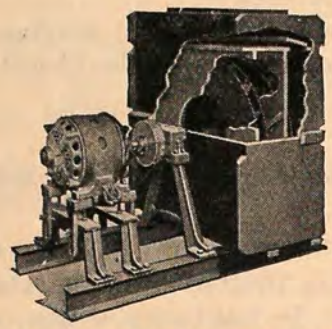
Think of the simple heroism of lives spent far from family and friends; of the daily problems and worries.

Think of the life work of that "Apostle of the Alaskans," Bishop Rowe, now growing old and still "in perils oft." Can we not finish the Bishop Rowe Foundation Fund and start the fund for the new school at Nenana?

Our missionary among the Karoks at Orleans in the mountains of Northern California tells of the superstitions and paganism he has to combat.

PENSION BELVIDERE
220 SOUTH NINETEENTH STREET
Locust 1445
(West Rittenhouse Square)

Receives restricted number of selected guests desiring permanent residence in *pension* of simple home character and devoted to comfort and well-being of household. All rooms outside. Home table. Few suites especially desirable for small families with grown children. References required and exchanged.



KINETIC ELECTRIC ORGAN BLOWERS

are installed in more of the prominent Episcopal Churches of the country, than any other make of Organ Blower.

Factory is conveniently located near Philadelphia, next door to the Lansdowne Freight Station of the Pennsylvania R. R.

More than 25,000 Kinetics giving most satisfactory service.

Awarded Gold Medal at the Panama-Pacific Exposition.

Kinetic Engineering Company
Factory and Main Office
UNION AND STEWART AVENUES
LANSDOWNE, PA.
New York—41 Park Row
Boston—15 Exchange Street

FOLLOW THE FLAG
MATHERS COAL

Frank F. Mathers

Largest Individual Distributor of

COAL

10th and Washington Ave.
52d below Baltimore Ave.

Walnut 6438 **Woodland 0478**

Are we not penetrated by the beauty of the twenty-five years of ministrations of Miss Thackera at the Navajo Mission Hospital at Fort Defiance, Ariz.

Think also of the shining record of Bishop Hare and his successors in South Dakota, who have "builded out of almost hopeless material a spiritual house able to resist storms," turning a nation of savages into citizens of the Kingdom of God.

Should we not rally to the support of the Indian work and all of the work of the Church of the Living Christ?

GERTRUDE BANKS DOUGHERTY.

WANTED for St. Agnes' School, Kyoto, Japan: A young woman under thirty, college graduate, and athlete with some years' experience. She should spend one year in one of our church training schools (scholarship for which we supply). Address correspondence: Rev. A. B. Parson, 281 Fourth Avenue, N. Y.

GIRLS' FRIENDLY SOCIETY

The Senior Club of the Diocese was twenty years old on March 15, 1925, and celebrated its anniversary on Wednesday, March 11, by a supper, held in the Church House, the meeting place of the Club, which was attended by about one hundred members and guests.

The various activities of the Club during these twenty years, touched upon in three-minute speeches, are as follows: Igorote Scholarship, Endowed Bed in the Episcopal Hospital, Rest Room Endowment Fund, Seaman's Church Institute, Emergency Loan Fund, G. F. S. Lodge, Annual Contest for the Candidate Classes.

Brief remarks were made by the Club President in 1905, Miss Anna Wagner, and by the present President, Miss Catharine T. Lanco; by the National President in 1906, Miss M. A. L. Neilson; and by the two Diocesan Presidents who spanned the twenty years, Miss S. D. Wilson and Miss M. C. Maule.

Old-time songs interspersed these short speeches, and the meeting ended with many kind words and a deeper love for the G. F. S.

The Annual Service for Members and Associates will be held in the Church of the Holy Trinity, Philadelphia, on Thursday, April 23, at 8 P. M. The sermon will be preached by the Rev. A. H. Haughey, of St. Mary's, Ardmore.

"Give us our daily bread" is a prayer that God will feed the world.

W. Edgar Keith

OPTICIAN

1911 Walnut Street

Opposite Holy Trinity Church

Llewellyn's

Philadelphia's Standard

DRUG STORE

For 65 Years Leaders in the Drug Business

1518 Chestnut Street

The Baptist Bookshop
1703 Chestnut St. (N. W. Cor.)
(Second Floor—Use Elevator)
All the BETTER books for every age and taste
Bibles, Testaments, Church and Sunday School Supplies for Every Purpose

We Buy Diamonds

Gold, Silver, Platinum and False Teeth

PENN SMELTING CO.

"The Old Gold Shop"
Established 1887 **906 Filbert Street**

Fire Insurance Experts Rate Specialists

Burpee's Seeds Grow

BURPEE'S ANNUAL tells the plain truth about The Best Seeds That Grow. It describes the Burpee Quality Seeds. If you are interested in gardening, Burpee's Annual will be mailed to you free.

FREE SAMPLE—Write for a free copy of Burpee's Annual, look through it, and select a regular 10¢ packet free, and we will mail it to you postpaid. Write now for Burpee's Annual.

--------TEAR HERE---------

W. ATLEE BURPEE CO. G-1
Seed Growers, Philadelphia

Send me a free copy of Burpee's Annual, together with a coupon order sheet.

Name.....

Address.....

....

The Emergency Aid Cafeteria
120 SOUTH 21ST STREET
(Around the corner from the Church House)

THE BEST OF HOME COOKING

Menu at 50 cents and 75 cents.
Luncheon—12-2 P. M.
Dinner—5:30-7:30 P. M.
Special facilities for Catering for Luncheons, Teas, Dinners

(Estimates and Sample Menus on request)
TELEPHONE—LOCUST 4870

GREEN HILL FARMS
SUBURBAN HOTEL
City Line and Lancaster Pike,
Overbrook, Philadelphia
Excellent Cuisine
Terrace Restaurant Overlooking Golf Course
EUROPEAN PLAN

THE FLANDERS
Ocean City, N. J.
AMERICAN PLAN
232 rooms, with baths. Hot and cold sea water baths in connection with bath department.
OPEN MAY TO OCTOBER
J. HOWARD SLOCUM, Manager

Edw. W. Burnshaw, Jr., *President* John J. Sullivan, *Vice-Pres.*
J. Lockwood, *Sec'y and Treas.*

Burnshaw Motor Co.

Authorized Dealers

2033-39 Market St.
Philadelphia, Pa.

Announcement

After April 1st the Lincoln Division of our company will be located in our new Lincoln Salon, 245-247 N. Broad Street where an atmosphere in keeping with the world's finest automobile will be maintained.

We take this method of inviting you to visit our new Lincoln Salon and rejoice with us in the acquisition of such a beautiful setting for the world's masterpiece in Motor Cars during the opening period, April 1st to 11th, 1925.

Burnshaw Motor Co.
Edw. W. Burnshaw, Jr., *President*

(*Continued from page 229*)

ST. JOHN'S, PEQUEA

St. John's is located in Chester Co., and just on the edge of the Pequea Valley. It has been without a permanent rector for the last three years, and is looking for a man who is interested in country life and work. Regular services have been conducted by supply ministers and local lay-readers.

The Sunday School was well attended during the past year. International Lessons were used, in order to make the work of the school harmonize with that of other schools in the Valley The Christian Crusader reward system is used, and has proved very helpful in building up the school and also in maintaining good attendance. The Sunday School will be re-opened on Easter Sunday.

For the past three years a "clean up" day has been held on Easter Monday, and has been well attended. The men work in the cemetery, giving it a thorough renovating, and the ladies serve dinner and supper in the basement of the Church. A general social time is enjoyed, and the cemetery, which has been sadly neglected for some years, has been greatly improved. A cordial invitation is extended to all interested friends to be present on Easter Monday. The following account of "Improvement Day" has been published by Mr. R. Chester Ross, the Secretary:

The Rev. Edward Young Buchanan, who was rector of St. John's from March 15, 1835, to August 31, 1845, and resided at "Grace Parsonage," which was owned by his brother, President James Buchanan, of Lancaster, and at the present time is owned by George Howard, of White Horse, has recorded the following interesting story in the *Parish Register*:

April 22, 1837, I attended the funeral of Mrs. Jane Skiles, aged 86 years. Address was at the house from Isaiah 26: 4—"Trust ye in the Lord Jehovah for in the Lord Jehovah is everlasting strength."

Mrs. Skiles was, at the time of her death, the oldest person connected with St. John's Church. She remembered the Rev. George Craig, who was minister between the years 1751 and 1759. She remembered frequently to have said her catechism in church to the Rev. Thomas Barton before the Revolutionary War. The text used at the funeral service was of her own selecting. During the troublesome times of the war she had heard it sung as an anthem in the church by some British soldiers.

It is for the purpose of keeping in good order, the graves of such persons as Mrs. Skiles and the many more who resided in the Pequea Valley during the Colonial days, and now rest in the old cemetery waiting for the last Easter morning, that these Improvement Days are being held.

ST. JAMES, PERKIOMEN

An interesting feature of the work at St. James', Perkiomen, is a noon-day Lenten service, every Friday, which is largely attended by the pupils of the consolidated public school irrespective of denominational affiliations. It shows an encouraging response to the interest the Church has taken in the work of the school. Owing to the objection of a taxpayer the pupils are not permitted to go to the Parish House for the customary fortnightly lantern lecture, now, but the weekly visits of the Rector to the school and his talks to the pupils are still welcomed.

EPIPHANY, ROYERSFORD

The work of Epiphany Mission, Royersford, is encouraging. The attendance at all the services, especially the Lenten meditations and Litanies, is steadily increasing. A Sunday evening service has been started, with lantern illustrations of religious subjects. A recent subject was, "How the Church came to Royersford," tracing its history from the earliest times, through the organization of the Society for the Propagation of the Gospel, down to the present. This was illustrated with many slides prepared by the priest-in-charge. A similar treatment could be made of the history of most any parish, greatly to the edification and inspiration of its members.

VISITATIONS BY DIOCESAN MISSIONARY

During March the Rev. James F. Bullitt, Diocesan Missionary, visited and took services as follows:

March 1 and 15: Langhorne, Feasterville and Southampton; March 8, 22 and 29, (Solebury) Centre Hill and New Hope; March 8 (evening), Resurrection, Philadelphia; March 29 (evening), Redemption, Philadelphia; Wednesdays, March 4, 11 and 18, at Langhorne; Wednesday, March 25, at Eddystone; Thursday, March 12, at Prospect Park.

IMMANUEL, QUAKERTOWN

The Priest-in-Charge, Rev. W. J. Wilkie, of Lansdale, writes as follows: "During January and February our country roads were so blocked with snow that Church attendance was much affected, two-thirds of our people living outside the borough. Our Convention Report showed a balance better than that of a year ago, and the missionary expectation was more than met. Our Parish House is used more and more for community purposes, for which its size and central location well adapt it.

OUR CHURCH BOOK DEPARTMENT

carries a complete stock of CHURCH BOOKS and Church supplies of all kinds.

With upwards of thirty years' experience we are able to give prompt and intelligent attention to any commission entrusted to us, and we invite a trial order from those who have not yet tested our service.

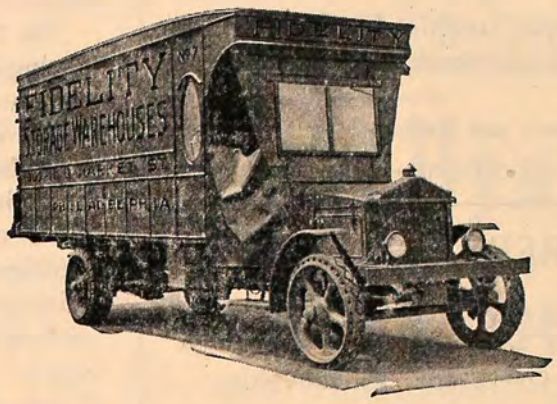
Write us for anything needed whether it be Books, Stationery, Hymn Boards and Numbers, Duplex Envelopes—in fact anything required for the proper conduct of the Church and Church School.

George W. Jacobs & Company
1628 Chestnut Street Philadelphia, Pa.

P. S.—Our New Religious Book Catalogue will be gladly sent upon request

FIDELITY

STORAGE & WAREHOUSE CO.



Safe Storage

Household Goods, Silverware, Pianos, Etc.

Local and Long Distance Removals

1809-13 Market St.
Philadelphia

Lupton
Steel Windows
for

BANKS
APARTMENTS
HOSPITALS
RESIDENCES
OFFICES and
INDUSTRIAL BUILDINGS

Literature on Request

David Lupton's Sons Co.
Allegheny Ave. & Tulip St.
Philadelphia

The Wonder-Working
ZONE of KELVINATION

IT is the frigid zone where foods may be kept crisp and fresh for days. It gives meat a luscious mellow taste with that delicious tenderness. It adds to the flavor of all foods.

Everyone can now afford the Kelvinator. Just plug it in a light socket and it works for you. It is a source of satisfaction and a saving ever after.

KELVINATOR

Phone, Spruce 4812 **228 South 15th Street**

Embick's

W. H. Embick
G. G. Embick
H. B. Embick
B. W. Embick
Frank Embick

"for things worth while"

Suits
Hats
Coats
Dresses
Children's
Wear
Men's and
Women's
Tailoring

1618-20 Chestnut St.

GOLD MEDAL MILK

SUPPLEE ICE CREAM

"notice the flavor"

One Organization Behind Both

SUPPLEE-WILLS-JONES

The Baldwin Locomotive Works Philadelphia

Locomotives for all Classes of Service

MISS DICKSON BECOMES HEAD OF SUPPLY BUREAU

Announcement of the resignation of Mrs. Albert Lucas as Chairman of the Supply Bureau of the Woman's Auxiliary of the Diocese, was made last month and the appointment of Miss Anne Dickson to succeed to the vacancy.

Mrs. Lucas' devoted and faithful service, covering a period dating from the beginning of the organization of the present system was received with much regret, and her retirement was due to the condition of her health. Miss Dickson is the treasurer of the Woman's Auxiliary of St. Mary's Parish, West Philadelphia, and has been active in all work of the Woman's Auxiliary in that parish and in the West Philadelphia Convocation.

CHURCH PERIODICAL CLUB

Miss Beecher, Director of Education for the Diocese of Nebraska, was the speaker at the February meeting of Correspondent and Librarians. She told of her various problems, the chief of which is to interest the people in good literature. Another problem is to supply families living far from churches with Church School material for home study. To do this she suggests that various groups "adopt" families. That is, a small sum of money is given her which she uses to send for a year lessons suitable for each member of a family. The C. P. C. was interested in her plan, and will gladly forward to her any amount sent to it for this purpose.

Books are still being collected for the consumptive children in Chestnut Hill. When the new building is opened about the end of March we will have a library of several hundred books for it.

Our organization collected about two thousand books for the American Merchant Marine Library Association. For our Lenten work we are responding to a request of Bishop Beecher for traveling libraries containing good books of all kinds for the people of Nebraska.

The Social Service Committee of the C. P. C. is making a survey of the institutions in Philadelphia to ascertain what sort of reading matter is needed in the various places. The following report has been made: The Sheltering Arms wants magazines and books suitable for girls from fifteen to twenty years. The Bedford Street Mission needs especially magazines for boys such as the *Youth's Companion* and the *American Boy*. The Union Home for Old Ladies desires such magazines as the *Ladies Home Journal, Good Housekeeping* and *Delineator*. The Galilean Mission has closed its reading room for men, but would be glad to have children's magazines of all kinds.

Diocesan Clearing House and Exchange Bureau

This department of THE CHURCH NEWS *is conducted in connection with the Diocesan Clearing House Bureau. If any Parish has any discarded church furnishings it is willing to donate to any other Parish, notice will be given in this column. If any Parish or Mission has a need for such articles, it will be recorded here. If any offer or need listed below interests you, get in touch with the Diocesan Clearing House Bureau of the Department of Publicity, Church House.*

DIOCESAN EXCHANGE

One dozen men's choir cassocks are needed very much by the House of Prayer, Branchtown. Any church willing to dispose of used cassocks at a moderate price may communicate with the rector, the Rev. H. W. Gernand. Telephone, Oak Lane 1572J.

One of our Missions is in great need of a Font. Can any parish or individual help out?

The Diocesan Exchange has a Dossal and Pulpit Fall for donation to any Mission of the Diocese in need of them.

REDEEMER, SPRINGFIELD

A Woman's Guild has been organized by the members of the Church of the Redeemer, our new Mission in Springfield, Delaware County. The officers are: President, Mrs. Harry C. Marshall; Treasurer, Mrs. George C. Speirs; Acting-Secretary, Mrs. Nelson B. Fry.

For the March meeting sixteen women assembled at the home of Mrs. R. C. Clarkson and began Lenten Sewing for the Episcopal Hospital and the Diocesan Supply Bureau. It may be interesting to note that Mrs. Clarkson is a relative, by marriage, of the Rev. Joseph Clarkson, the first Priest ordained by Bishop White, "Whitsun Monday," May 28, 1787.

The Guild is planning a supper and bazaar at the home of Mrs. Nelson B. Fry, on State Road, Springfield, for May 23, to augment the Building Fund.

ATONEMENT, MORTON

A new Mudler-Hunter Pipe Organ will be used for the first time at the Church of the Atonement, Morton, on Palm Sunday. Miss Jane E. Goode, of Philadelphia, who for the past year has been organized and choir director, has developed a choir of which the Church is justly proud. The Choir Association, organized by Miss Goode, has raised about $850.00 toward the purchase price of the organ. The Choir has been rehearsing two nights a week on Holy Week and Easter music, and will render Stainer's "Crucifixion" on Maundy Thursday evening.

WM. H. HOSKINS CO.
STATIONERS
Engravers & Printers Office Outfitters
Hoskins
904 CHESTNUT STREET
PHILADELPHIA

The
Stewart & Steen Co.
ENGRAVERS
420 Sansom Street, Philadelphia, Pa.
Wedding Invitations
Announcements
Teas and Reception Invitations
At Home, Reception and Visiting Cards
Fine Social Stationery
Monograms and Address Dies
Christmas and New Year Greeting Cards

Comfort Giving

That's the result of the patented feature which characterizes Arnold's Glove-Grip shoes for women.

Fastening a Glove-Grip Shoe lifts up the arch instead of pressing it down. Sizes 2½ to 11, widths AAA to D.

DERBY
1214 Walnut Street

APPROVED MOTION PICTURES

The Public Morals Committee of the Department of Christian Social Service and Institutions furnishes the following list of approved motion pictures:

FAMILY: "As Man Desires" (Milton Sills); "Coming Through" (Thomas Meighan); "Excuse Me"; "Her Own Free Will" (Helene Chadwick); "Little Miss Bluebeard"; "New Toys" (Richard Barthelmess); "So Big"; "Teeth" (Tom Mix); "The Chorus Lady"; "The Devil's Cargo" (Wallace Beery); "The Dixie Handicap"; "The Early Bird" (Johnny Hines); "The Girl on the Stairs" (Patsy Ruth Miller); "The Goose Hangs High"; "The Last Laugh"; *"The Lost World"; "The Swan"; "The Thundering Herd"; *"The Thief of Bagdad" (Douglas Fairbanks); "The Triflers" (Elliott Dexter); "$20 a Week" (George Arliss).

COMEDIES (Short Reels): "In Dutch"; "Low Tide"; "Sea Squawk."

ADULTS ONLY: "Love's Wilderness"; "The Parasite"; "Tomorrow's Love"; "White Man."

Films marked * are especially recommended.

March 16, 1925.

MacDonald & Campbell

Leading Specialists
In Men's Wear

Clothing
Sports and Golf Suits
Evening Dress Clothes
Haberdashery
Custom Shirts
Riding Suits, Riding Breeches
Motoring Apparel and Accessories
Chauffeur's Outfits
Hats and Caps

1334-36 Chestnut Street

Bell Phone, Filbert 3692

Our new quarters are within shouting distance of City Hall and as close to you as your telephone

Remember our NEW Phone Numbers

FRANKLIN

Photo-Engraving House

Bell, Spruce 10038-10039 Keystone, Race 2567

1304 ARCH STREET

J. J. HABERMEHL'S SONS

Florists

Bellevue-Stratford Ritz-Carlton

Diamond and 22nd Streets

PHILADELPHIA

McCown & Co.

INVESTMENT BANKERS

Offer Complete Investment Service including

Purchase and sale of securities, both listed and unlisted.

Statistical information and market quotations on listed and unlisted Bonds and Stocks.

Offerings of suitable investments in Railroad, Municipal, Public Utility and Industrial Securities.

FRANKLIN TRUST BUILDING
(Second Floor)
Chestnut and Fifteenth St.

MEMBERS OF THE PHILADELPHIA STOCK EXCHANGE

Direct Private Telephone to New York

RECIPROCAL AUTOMOBILE INSURANCE

Good Will—

If the Pennsylvania Indemnity Exchange owes its remarkable success to one single factor more than another, it is to the good will of its policyholders. A high percentage of the new business written annually results from their enthusiastic endorsement of the Exchange to other motor car owners.

Pennsylvania Indemnity Exchange

BROAD STREET AND SOUTH PENN SQUARE
PHILADELPHIA

Complete coverage for Passenger and Commercial cars

Memorials

West Point Military Chapel
All the Windows
Graduate College, Princeton, N. J.
Greenwood Cemetery Chapel
All the windows
Holy Trinity, Philadelphia
The Crucifixion

The Willet Studios

226 South 11th Street, Below Walnut
Philadelphia, Pa.

Church Memorials

In Mosaic, Marble, etc.

Stained Glass Windows

Mural Decorations

The beautiful colors used by the old master in stained glass have been reproduced in our

Historical Windows
Washington Memorial Chapel
Valley Forge, Pa.

✠

The D'Ascenzo Studios

1604 SUMMER STREET
PHILADELPHIA, PA.

The Ellwood Potts Studios

5438 MARKET ST., Philadelphia, Pa.

A group of artist workers, skilled in the crafts of Painted and Leaded Glass for the Church, under the direction of Ellwood Potts.

Designing and producing work of an Individual character

Those interested are cordially invited to visit the Studios and view the work in the course of construction.

INVALID CHAIRS

The Colson Co.

of Philadelphia

222 N. 15th Street
Locust 7647

Send for Catalogue

Charles R. Harrison & Co.

STATIONERS
PRINTERS
ENGRAVERS

132 So. 15th Street - Philadelphia, Pa.

Fire Insurance Rate Specialists

Beidler & Bookmyer
INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

THE BINDER Bldg.

LADIES keep in touch with the changing style of BOBBED HAIR

4th Floor

Ladies' and Children's All Hair Cuts, 50c.
All Original Binder Hair Cutters

BINDER BLDG., 35 S. 13th St.

Jos. C. Ferguson Jr.
OPTICIAN
PHOTOGRAPHIC SUPPLIES
1804 CHESTNUT STREET
PHILADELPHIA

ESTABLISHED 1822

R. R. Bringhurst Co. Inc.

Funeral Directors

Spruce 5690 **1924 Arch Street**

BORDENTOWN
Military Institute

Thorough preparation for college or business. Efficient faculty, small classes, individual attention. Boys taught how to study. Supervised athletics. 40th year. For catalogue, address

Col. T. D. Landon
Principal and Commandant
Drawer C41
Bordentown-on-the-Delaware, N. J.

N. R. MacGregor D. R. MacGregor

D. R. MacGREGOR SONS

Painters

1628 VINE STREET
PHILADELPHIA, PA.

Particular attention given to Interior Decorations

CHURCH VESTMENTS
Cassocks, Surplices, Stoles
EMBROIDERIES
Silks, Cloths, Fringes
CLERICAL SUITS
Hats, Rabats, Collars
COX SONS & VINING
131-133 E. 23d St., New York

The Children of Pennsylvania

What shall be done for children who are homeless, neglected and destitute through sickness, death, vice or desertion of their parents? Someone must care for these little ones. The CHILDREN'S AID SOCIETY of Pennsylvania, Inc., founded over forty years ago, is now doing this work for approximately 2,000 children.

The Children's Aid Society is providing individual care and protection for such children through a series of carefully selected family boarding homes. Through a staff of trained visitors and through school and church reports, the Society knows of the progress and development of each child. Special departments for the care of older boys and girls are maintained and the Society also conducts a large home finding work.

County branch offices are established at Towanda, Williamsport, Reading, Norristown, Easton, Media and Lancaster. Our County Agency Department will be glad to answer questions about the organization and extension of this work in various counties in Eastern and Central Pennsylvania.

The Society receives children without restriction as to race, creed or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them. Homes wanted for children.

Bequests Solicited

CHILDREN'S AID SOCIETY OF PENNSYLVANIA

311 South Juniper Street - - Social Service Building
Philadelphia

Member, Welfare Federation of Philadelphia.

The Episcopal Academy

(Founded 1785)

City Line and Berwick Road
Overbrook, Penna.

A Country Day School which provides an excellent environment for growing boys for eight hours of the day.

Possesses splendid equipment of five buildings and twenty-two acres of ground.

Prepares for all colleges and technical schools.

The Lower School for boys aged seven to twelve offers them many advantages ordinarily reserved for older boys.

GREVILLE HASLAM
Headmaster

CHESTNUT HILL Academy

A school for boys, located in the country, 11 miles north of Philadelphia. Full preparation for college entrance. Boarding department limited. Small classes. Complete athletic equipment. Athletic fields. Gymnasium, 80-ft. swimming pool. Recreation building containing indoor tennis court and baseball cage. 40 tennis courts available. Athletic training required for every boy. Horseback riding.

T. R. HYDE, M.A. (Yale University)
Headmaster
Box 15, Chestnut Hill Academy
Chestnut Hill, Pa.

Montgomery School

THE COUNTRY DAY SCHOOL FOR BOYS

Wynnewood, Penna.

REV. GIBSON BELL, Headmaster

FRIENDS' SELECT SCHOOL

FOR BOYS AND GIRLS

The Parkway and Seventeenth Street
Philadelphia

Aims to combine the wisdom and experience of the past with the best in progressive ideals and practice. All grades from Sub-Primary through High School.

Catalogues on request

WALTER W. HAVILAND, Principal

St. Luke's School

Wayne Pennsylvania

The School was founded at Fox Chase in 1863 as "Ury House School." It was removed by the present Headmaster to Bustleton in 1884 and renamed "St. Luke's School." In 1902 thirty acres were purchased near Wayne for its permanent home.

Miss Wharton's School

1716 PINE STREET

Course covers the first eight years of school work, for girls.

Boys are received in the first three classes.

Classes for Religious Instruction.

FRIENDS' CENTRAL SCHOOL SYSTEM

Supervised by a Committee of Friends

EIGHTY-FIRST YEAR

Thorough College Preparatory and General Courses

Complete Modern Equipment

Write for Year Book or Phone Spruce 2834

BARCLAY L. JONES, Ph.D.
Principal
15th and Race Sts., Philadelphia

Friends' Elementary School, 15th and Race Streets.
Friends' West Philadelphia School, 35th and Lancaster Avenue.
Friends' Germantown School, Greene Street above School Lane.

Peirce School

Courses of study (college-grade) preparing young men and young women for the responsibilities of business life:

Sixtieth Annual Catalogue upon application.

PEIRCE SCHOOL OF BUSINESS ADMINISTRATION

Pine Street, West of Broad
PHILADELPHIA

St. Stephen's College

A Church College of Arts and Letters with four years' work leading to the degree of B.A. It meets the highest standards of scholarship set by the Middle States College Association and features inexpensiveness of living, intimate personal companionship of professors and students, and sincerity.

The fees are: For tuition, $250 a year; for a room, furnished and heated, $125 a year; for board in hall, $225 a year; a total of $600.

The College is equipped for teaching men who, after graduation, are going into business or into postgraduate schools of medicine, law, theology, journalism, or into classical, social or literary research.

Address BERNARD IDDINGS BELL, President
ANNANDALE-ON-HUDSON, N. Y.
(Railway Station: Barrytown)

The Mary Lyon School

College preparation. General courses with electives in Art, Music, Literature. A country school in college town near Philadelphia. All sports. Riding. New administration building with gymnasium, swimming pool. WILDCLIFF, the graduate school. SEVEN GABLES, for girls, 6-12. Write for catalog, mentioning school which interests you.

MR. and MRS. H. M. CRIST, Principals
Swarthmore, Pa.

HARCUM SCHOOL

FOR GIRLS

Thorough college preparation; or specia study. Music, Art. New building, large grounds Athletics, riding. Mrs. E. H. Harcum, B.L., Head of School; Mrs. L. M. Willis, B.P., Principal.

Box V. Bryn Mawr, Pa.

Insurance Conveyancing

One of our Specialties: "Financing your Real Estate"

LEWIS A. TAULANE
(C. William Spiess)
Real Estate in All Its Branches
916 WALNUT STREET
Come visit us in our new building
Mortgage Loans of all kinds negotiated
Notary Public Commissioner of Deeds for New Jersey

ESTABLISHED 1837 INCORPARATED 1919

ROBERT SHOEMAKER & CO., Inc.
Wholesale Druggists
Manufacturers of
Pure Powdered Drugs and Spices
N. E. Cor. Fourth and Race Streets
Philadelphia

ESTABLISHED 1840
OVER 81 YEARS OF GOOD PAINTING
INTERIOR
Painting and Decorating
FINE PAPER HANGING
Bell Telephone, Lombard 5772
F. A. BLACK & SON
FRANCIS F. BLACK
711 LOCUST STREET
(West of Washington Square)
PHILADELPHIA, PA.

WILLIAM B. MARGERUM
GENERAL VICTUALER
Dealer in the Finest Quality
BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES
And Provisions in General
THE STANDARD HOUSE FOR THE CHOICEST THE MARKET PRODUCES
STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue
OFFICE, 28 to 35 Avenue A
READING TERMINAL MARKET
12th and Arch Sts., Philadelphia
Telephone Connections
Bell, 2702 Filbert, 2703 Filbert
Keystone, 258 Race

Your Surety of Purity

Breyers
PLEDGE OF PURITY
I PLEDGE THAT BREYERS ICE CREAM HAS NEVER CONTAINED ADULTERANTS, GUMS, GELATINS, POWDERS OR FILLERS, EXTRACTS OR ARTIFICIAL FLAVORING OF ANY NATURE. REAL CREAM, GRANULATED SUGAR AND PURE FLAVORINGS ARE USED TO MAKE BREYERS ICE CREAM
"Its Old Fashioned Kind"
Breyers
QUALITY
ICE CREAM

F. B. DAVIS & SON, Inc.
BUILDING CONTRACTORS
Industrial Buildings Institutional Buildings
Fine Residences
240 N. Sixteenth Street, Phila.

Dollard & Company
Hairdressers
Trading with Gentlefolk since 1838.
Hair Goods, Toupees, etc.
Hair Cutting, Chiropody
Manufacture Herbanium Extract Hair Tonic and Regenerative and Sulphur Creams
LODER BUILDING
N. E. Corner Sixteenth and Chestnut Streets
Entrance on Sixteenth Street

Established in 1845
At 317-319 Walnut Street

JAMES MORONEY

Sacramental Wines

205 South 13th Street
PHILADELPHIA, PA.

Telephone, Spruce 8698

BOLES & WESTWOOD
Members Phila. Stock Exchange
INVESTMENT SECURITIES
Packard Bldg., Philadelphia
PHONE: RITTENHOUSE 2496

FRENCH'S
"QUALITY FIRST"
Paints and Varnishes

Owners specifying French's Paints and Varnishes are securing the best.
We are in a position to fill the wants of the most exacting.
Consult us when you are in the market.
SAMUEL H. FRENCH & CO.
Established 1844 Incorporated 1920
PHILADELPHIA, PA., U. S. A.

Whitman's
Luncheon
Candies Afternoon Tea
Society finds Whitman's such a valuable adjunct to its many activities that our service is an established factor in Philadelphia's social life.
Open in the evening until eleven-thirty for soda and for candies

---

TRADE MARK **NICE** REG. U.S.A.
The name to go by when you go to buy
Varnishes, Paints Stains, Enamels
They Are Quality Products Through and Through
Ask for Color Cards and our free booklet "Paint Pointers"
EUGENE E. NICE CO.
Philadelphia, Pa. Camden, N. J.

Commonwealth Casualty Company

Philadelphia's Oldest Casualty Company

210-212 SOUTH FIFTH STREET

ACCIDENT and HEALTH INSURANCE

AUTOMOBILE and TEAMS INSURANCE

NO OTHER LINES
BEST POLICIES LOWEST RATES
UP-TO-THE-MINUTE *SERVICE*

We solicit your business

CONSTANTLY INCREASING BUSINESS and FINANCIAL STRENGTH

HENRY C. STEWART, President
E. W. COOK, Vice-Pres. and Gen. Mgr.

CLARENCE L. HARPER ARTHUR PECK

HARPER & TURNER

Investment Bankers

1000-12 Stock Exchange Building

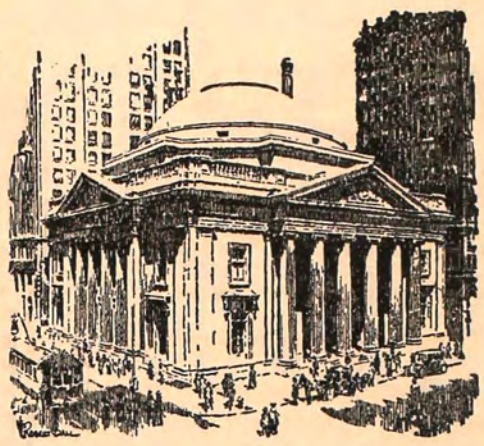
Members of Philadelphia Stock Exchange
Private telephone and telegraph wires to New York

The service we render does not begin and end in selling securities to or for our customers.

We deem it an obligation to review their holdings at least once a year. We make comments or suggestions where circumstances appear to warrant and give present quotations on each security.

We highly value the opportunity of rendering this particular service.

Chartered 1836



Protect Your Valuables

A SAFE DEPOSIT BOX in this Company's vault may be rented for $5.00 a year and up.

Surely there are few better or more economical ways of insuring the safety of your important papers, jewels, securities and other valuables.

Some of the many advantages in using this Company's safe deposit facilities are:

Courteous attendants.
A central location.
Large rest and writing room for ladies.
More than 100 individual rooms in which the box renter may go over papers in private.
Two large armor-plate vaults containing various sizes of safe deposit boxes.
Deed vault where insurance policies, deeds, mortgages and other recorded papers may be filed.
Silver vault for storage of chests, trunks, pictures and large articles of value.
Automobile for delivery of valuables to and from vaults.

Access to boxes may be had at any time between 9 A. M. and 4 P. M., excepting holidays and Saturdays. On Saturday the vaults close at 12:30.

Inspection of the Safe Deposit Department is cordially invited.

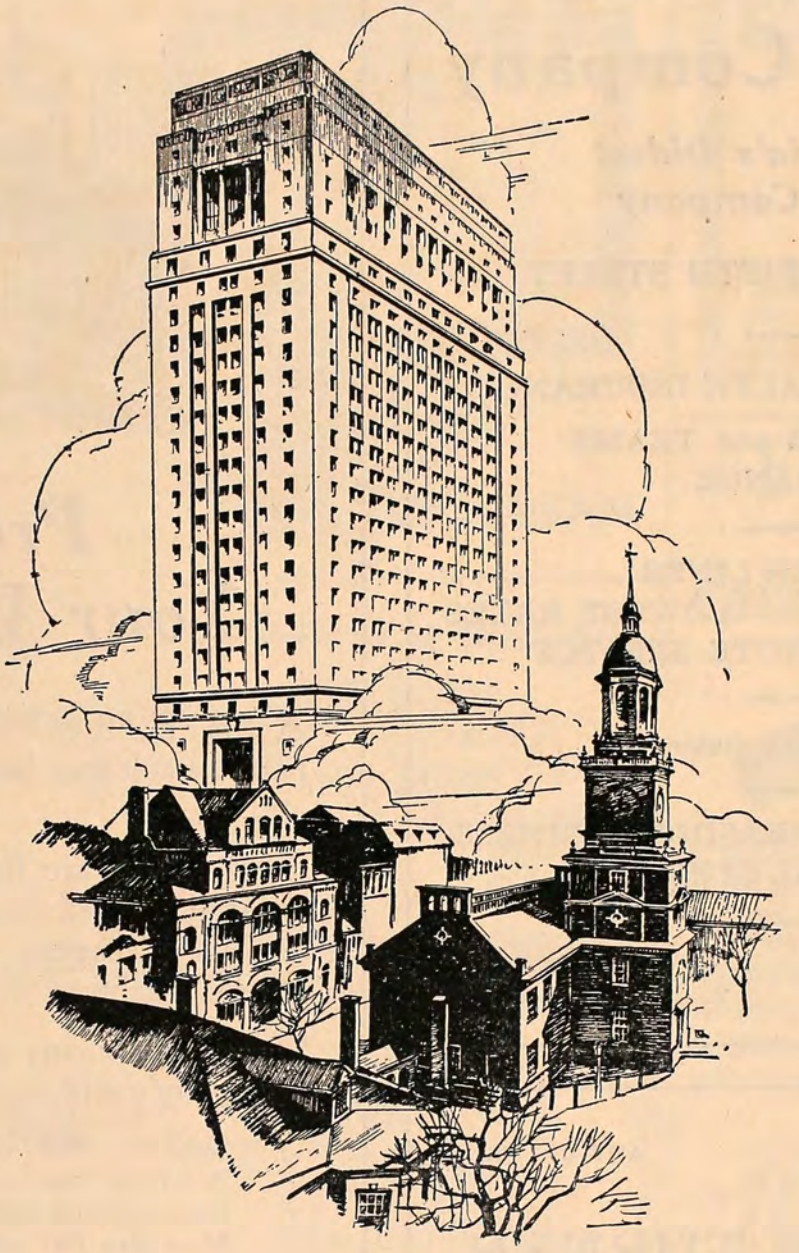
GIRARD TRUST COMPANY

BROAD AND CHESTNUT STREETS, PHILADELPHIA

EFFINGHAM B. MORRIS, *President*

Capital and Surplus
$10,000,000

Member Federal Reserve System



THE 112th year of this Company's financial service to the community will be emphasized by the removal of its main office to new quarters in the Packard Building at the southeast corner of 15th and Chestnut Streets. These offices will be as completely and perfectly appointed in equipment and arrangement as modern engineering, architectural and designing skill can make possible.

The building in which this office is to be located will be the highest office building in Philadelphia, with twenty-four stories above grade and basement and sub-basement below. The Pennsylvania Company for Insurances on Lives and Granting Annuities has leased and will occupy the entire ground floor, mezzanine and second floor, as well as all the available space in the basement and sub-basement, together with the twenty-fourth floor, where will be located the Board room and dining rooms for officers and employees.

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

PACKARD BLDG.
15th and Chestnut Sts.

CHARTERED
1812

517 Chestnut Street
Philadelphia